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KUKADZI



Rhapsody of Realities TeeVo



CHRIS OYAKHILOME

*Rhapsody
of Realities*
TeeVo



SOKO REZUVA NEZUVA REVANA VARI KUYARUKA



CHRIS OYAKHILOME

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Unoda kushandura zvinhu munyika yako here?
Unoda kurarama upenyu hwako uri muutano
nekubudirira here? Bhuku reRhapsody of realities
Teevo ndiro chairo rokutanga naro kuzadzisa
chishuwo chako! Paunoverenga soko rezuva nezuva
rarama mariri uchiriita zvinobva zvava pachena kuti
unowana upenyu hwekukunda muna Kirisitu!

1Timoti 4:15

Rhapsody of Realities **TeeVo**



ZVIRI MUKATI

MUFUNDISI CHRIS VANOTI
SIMBA RINOPFUURA REMUNHU
WENYAMA
UNOTENDA MUNE CHII?
KUTONGA MUKUSAFA
ZVAKAYEDZWA UYE ZVINOVIMBIKA
ZVINOBUDA MUSUNGANO
HAPANA MHOSVA DZAUCHAZOPOMERWA!
KUNDA HONDO PAMABVI
WANGA UCHIZVIZIVA HERE?
KUCHENA SECHANDO
SOKO RAMWARI RINE KUTENDEKA
ZVII ZVINOITA KUTI ISHE VAFARE
UMAMBO HWEKUDENGA
IVA UNOPISA PISA PANE ZVAJESU NGUVA
DZOSE
NAMATIRAI WATUNGAMIRIRI WOSE
IVA NEUPENYU HWAKADZIKAMA
TEVEDZERA MIRAIRO YOUPOROFITA

TONGA MUZITA RAKE
ANOKUNZWA NGUVA DZOSE
UNODA SOKO
GADZIRISA UYE KUDZORA
“NAMATA MUMUNAMATO”
HAUSI MUNHU ASINGATEERERI
WORDSCOPE
NDINOPUPURA
WAVA KURARAMA MUTESTAMENDE ITSVA
SHANDA UCHIPUPURIRA VAMWE
NEZVERUPONESO
SHANDISA SIMBA RAMWARI
PANE NZIRA YEKUTEVERA
WAKABARWA NGECHOKWADI
TUMA NGIROZI IKOKO
IPA RAIRO
KWIZI

Mufundisi Chris vanoti

"Kugona kugadzirisa pfungwa dzako ndochinhu chikuru chinowedzera kukosha kwako, kuwedzera kukunda kwako, kusimudzira maonerwe aunoitwa uye kuwedzera upfumi hwako. Dzimwe nguva ungararo wakamboedza zvikuru, ukaita zvose zvawaiziva pakuita chimwe chinhu usingabudiriri. Chii chimwe chaungaita? Wadii kutanga nekugadzirisa pfungwa dzako? Ungadzigadzirisa neimwe nzira here pachitiko chawakatarisana nacho....hongu unogona, zvekare unofanira kuzviita. Unogona kuita kuti upenyu hwako huve nemufaro nekugutikana nahwo nekuita shanduko yakakodzera pachimiro chemafungiro ako." Zvakatorwa mubhuku

"The Power of Your Mind."



SIMBA RAKAPFUURA REMUNHU WENYAMA



(Mweya mutsvene unokupa
simba rakakura)

Chipiri,
1
Kukadzi

KUBHAIBHERI VaEfeso 3:16

"Kuti vakupei papfuma yekubwinya kwavo kukuru simba kuti musimbiswe nomweya wavo mumunhu womukati."

NGATITAUREI

Debbie musikana wechidiki anoita makwikwi dokumhanya, akabatwa ngehosha yokupera simba, izvo zvaizaita kuti adonhe paaidzidzira kumhanya zana remamita. Pane dzimwe nguva aigona kupererwa nemweya wekufema zvomudonhesa ava kutosvika kumapeto kwekuti achihwinha makwikwi. Izvi zvakamushungurudza zvikuru kusvika zuva raakagamuchira Mweya Mutsvene! Kubva musi uyu airatidza kuti simba rake rakanga rawedzerwa, zvekuita kunge pakange pave neimwe "mhepo yechipiri" paari. Akanga ava kugona kupedza makwikwi ake pamwe nokudarika vamwe vose vaanenge achikwkwidzana navo.

Zvakangofanana naDebbie, Mweya Mutsvene anokwanisa kugara mauri wokupa simba rinopfuura remunhu wenyama! Ndizvo zvaitaurwa nemuApositora Pauro pandima yekuvhurira! Aina mata kuti vanu vaMwari "...vapiwe simba, vasimbiswe ndiMweya Mutsvene mumunhu wemukati..." Izwi rekuti kusimbiswa rinoreva kuwedzerwa simba rakawanda.

Bhaibheri rinotitaurira kuti, panguva yose iyo wana walsirairi waitungamirirwa kunyika yechipikirwa, "...paisava nevasina simba pakati pemarudzi avo ose" (Mapisarema 105:37) Hakuna mumwe pakati pavo wakatakurwa nekuda kwekushaya simba. Wakapiwa simba rinoshamisa ndiMweya Mutsvene. Izvi zvakangofanana newe nhasi kana kutodarika.

Nekuda kwekuti wakagamuchira Mweya Mutsvene, muviri wako wekare waifa wasimbiswa kuita mupenyu zvekare. Unokwanisa kurarama pasina zvinetso mumuviri

wako usingamboperi simba. VaRoma 8:10 inotiudza kuti, sezvo Kirisitu achigara mauri, kunyangwe muwiri wako wakakuwadzwa nezvirwere, Mweya Mutsvene anoupa upenyu nekuda kwekururama. Uku ndiko kumutsiridzwa muutsvene.

Semutendi haufaniri kunge uchirwara kana uine Mweya Mutsvene! Muwiri wako itembere yaMweya Mutsvene (1VaKorinde 6:19) Mweya Mutsvene anofamba-famba mumuwiri wako (2 VaKorinde 6:16) Ko zvirwere zvingagarawo sei mumuwiri unogara Mweya Mutsvene achifamba-famba, Kirisitu ari mauri – Mweya Mutsvene ari mauri- ndiyo simbiso yeutano utsvene nokurarama upenyu hwakanaka muna Kirisitu Jeso. Zvaungangoda chete kuti ugare wakachengetedza kugara kwaMweya Mutsvene mauri, simba rake nekubwinya kwake mauri. Hareruya!



Enda Pakadzika

VaEfeso 1:18-19; VaRoma 8:10-11; VaEfeso 3:20



Taura uchiti

Ndinoramba ndichipiwa simba guru nekuda kwesimba rezvishamiso raMweya Mutsvene anogara mandiri. Handina pandinokundikana, nokuti Mweya Mutsvene, akafuka kubwinya kwese, kutonga nesimba anogara mandiri nokuzara kwake kwese. Anochengeta mweya wangu, moyo nemuwiri wangu unogara wakasimba uri mpenyu nguva dzese. Mbiri kuna Mwari!



Kuwerengwa kweBhaibheri zuva nezuva

GORE RIMWE CHETE

Mateo 11:21-30, Exodosi 22-23

MAKORE MAVIRI

Mateo 11:21-23, Genesisi 32



ZVOKUITA

Taura nendimi izvozvi uzadzwe nesimba guru rinodarika remunhu wenyama, uye simba raMweya Mutsvene ari mauri.



Zvinyorwa zvangu

UNOTENDA MUNE CHII?

(Ramba Kutya Kwese
Utende Soko Rega)

Chitatu,
2
Kukadzi

KUBHAIBHERI Johane 14: 1

"Rega mwoyo wako ushungurudzwe; unotenda muna Mwari, tendawo kwandiri."

NGATITAUREI

Kupfuura nakare kose, kwave nekushushikana kwakanyanya kwemarudzi, newanhu wazhinji wanogara mukutya kukuru. Kunyangwe pakati pevaKristu, takaona watungamiriri wekereke vachienda kunogadzira zviratidzo zvekuti, "Pakavharwa" pamasuwo wechechi yavo, zvichiratidza kuti havasisiri kuwadzana vachinamata muchechi, zvichikonzerwa nekutya. Zviito zvakadaro hazvipindirani nehushumiri hwaJesu Kristu watakatenda kwaari! Zvingaitike sei kuti mukristu - uyo anonzi neSoko ndiye munyu wepasi, iwo mwenje wepasi, uyo akazodzwa ngeMweya Mutsvene, uye akatakura Mwari - atye?

Jesu akasimbisa zviratidzo zvekuziva avo vanonyatsotenda maari, chikamu chimwe chatinowerenga mugwaro redu rekuvhura. Hapana munhu anotenda zvechokwadi muna Jesu achatya chero chirwere chipi zvacho kana chirwere chinotapukira. Akataura muna Ruka 10:19, *"Tarira, ini ndinokupa simba rekutsika-tsika nyoka nezvinyavada, uye pamusoro pesimba rose remuvengi, uye hapana chingakukuvadza."* Kuita kwako kune zviri kuitika munyika yanhasi kunoratidza kana iwe unotenda zvechokwadi muna Jesu. Zvinorema zvehupenyu zvinoratidza zvaunotenda mazviri.

Kana muKristu "achitya" kurwara kana zvirwere,

semuenzaniso, zvino ndeupi Mwari waakatenda? Zvirokwazvo haazi iye Mwari mumwe chete uyo Abraham, Isaka, Jacob, Waporofita newaApositori waiziva uye waitaura nezvake. Kwemakore mazhinji, ndakaisa maoko kune wanhu wane zvimwe zvezvirwere zvinotapukira kwazvo munyika - hosha dzinotapukira-asi ini handife ndakaty kutapukirwa, nekuti ihwo hushumiro humwe chete nehwaJesu, hunoitika kuburikidza nehupenyu nesimba reMweya Mutsvene. Tine hupenyu hwake hwehumwari "husingabatwe nehutachiona" kana chero chimwe chirwere. Iva unorevesa pane zveSoko raMwari; ridzidze; ritende, uye rarama mariri.



Enda Pakadzika

Mariko 16: 17-18; Mapisarema 82: 5-6;
Johane 14: 1



Taura uchiti

Ndakatumwa kunove mhinduro yezvinetso zvepasi rose, uye ndiri kuzadzisa hushumiri hwangu. Ini ndiri mumwe wehunhu hwehumwari. Ndinoziva kuti ndine simba pamusoro pekurwara, chirwere uye hurema; kuvaporesa uye kurarama pamusoro pazvo. Ichi ndicho chokwadi changu. Hareruya!



Kuwerengwa kweBhaibheri zuva nezuva

GORE RIMWE CHETE

Mateo 23, Ekisodho 24-25

MAKORE MAVIRI

Mateo 12: 1-9, Genesis 33



ZVOKUITA

Tora simba rekuhoresa raKristu kunharaunda yako nhasi; isa maoko pamusoro pevanorwara uye uite kuti vapore muZita raJesu.



Zvinyorwa zvangu



KUTONGA MUKUSAFU

(Utori muhupenyu
hwaMwari izvozvi)

China,
3
Kukadzi

KUBHAIBHERI vaRoma 5:17

"Nekuti kana parufu rwemurume iyeye akatonga kuburikidza neye, zvakananya avo vanogashira huwandu hwenyasha uye nezvechipo chekururama vachatonga muhupenyu kubudikidza neye, Jesu Kristu.)"

NGATITAUREI

Eric naJosh vaive mapatya uye shamwari dzepedyo; vakaita zvese pamwe chete, uye vanhu vaisakwanisa kuvaziva vakaparadzana. Asi, Josh aive asina kubarwa patsva, naizvozvo aitongwa nemamiriro ezvinhu api zvawo anenge aripo. Eric, kune rumwe rutivi, airarama upenyu hwakatosiyana-aive nehupenyu hwaMwari. Aizopa chirevo chekutura muZita raJesu, uye zvinhu zvaizoitika sezvaainge ataura. Aive nesimba pamusoro pemamiriro ezvinhu api zvawo.

Sezvakanogaita Eric, iwe unogara mune imwe nzvimbo yakasarudzika, uye 1 Peturo 1:23 inopa rondedzero yakanaka yehunhu hwako hutsva: *"Akabarwa patsva, kwete nembeu inoora asi isingaori, kuburikidza nesoko raMwari rinogara uye rinogara nekusingaperi. Izwi rakaturikirwa kuti "isingaori" ndi"aphthartos" (muchigiriki), uye zvinoreva kuti harina kuora, risingafi. Uhuu ndihwo hupenyu hwauihawo ikozvino! Iwe wakabarwa patsva nembeu isingafi yaMwari. Kufa kwevanhu izwi rakaturikirwa kubva kuna "aphtharsia" (chigiriki) muna 2 Timotio 1:10, zvichireva hupenyu husingagoni kukuvadzwa, kana kupfupiswa. Ndiho hupenyu hwauihawo mauri sezvo wazvarwa patsva.*

Pawakagamuchira Kristu kuti agare mauri, iwe wakaunzwa muhupenyu uye kusafa (2 Timotio 1:10). Saka, iwe uri munzvimbo yehupenyu hwaMwari; iwe unofanirwa kutonga kuburikidza neSoko. Mambo wese ane nzvimbo yaanotonga; yako ndiyo nzvimbo yehupenyu iyo rufu rusina

simba.

Iwa wakamutswa kune chokwadi chekusafa kwako. Iwe hausi munhuwo zvake; hausi pasi pezvinhu zvepanyika ino iri kukundikana yerima. Wakagara naKristu munzvimbo yekubwinya, kutonga, uye simba.

Ramba uye urambe zvachose chero chinhu chisingaenderane nehupenyu hwaMwari huri mauri. Ramba kurwara, chirwere, urema uye mabasa ese erima. Zvinoenderana neMagwaro, iwe wakapfuura kubva kurufu kuenda kuhupenyu, kubva mukufa uchienda mukusafa, kubva pazera kuenda mukusava nezera, nekuti muna Kristu, unogara munzvimbo yehupenyu hwaMwari.



Enda Pakadzika

Varoma 8: 10-11; VaColosians 3:10; John 5:24



Namata

Ndatenda, Baba, nekuti muna Kristu Jesu hupenyu nekusafa zvakavhurwa. Ini ndinogara munzvimbo yehupenyu, uye munzvimbo iyoyo, hapana kushaya kana hurombo, hapana kurwara, chirwere kana urema; Ini ndinotonga nekukudzwa pamusoro pemamiro ezvinhu. Ndine uye ndinoratidza hupenyu uye hunhu hwaMwari hunopfuura hupenyu hwevanhuwo zvavo. Hareruya!



Kuwerengwa kweBhaibheri zuva nezuva

GORE RIMWE CHETE

Mateo 24: 1-35, Ekisodho 26-27

MAKORE MAVIRI

Mateo 12: 10-21, Genesisi 34



ZVOKUITA

Simbisa nhasi, "Munzira yangu, hamuna rufu; havmuna kukundikana; zvese zvinoshanda! Mune kubwinya, kugona uye kukunda kwandiri chete nekuti ini ndinogara munzvimbo yaMwari yehupenyu."



Zvinyorwa zvangu

ZVAKAYEDZWA UYE ZVINOVIMBIKA

(Vimba Uye Zvitutumadze
MuZita raJesu)



Friday,
4
Kukadzi

KUBHAIBHERI Vakorinde 3:17 NASB

"Chero chipi chaunoita neshoko kana chiitiko, ita zvese muzita ralshe Jesu, uchivonga kuna Mwari Baba."

NGATITAUREI

Muna 1 Johane 5:13, Apositora Johane anonyora kuti, "Izvi zvinhu ndazvinyorera iwe unotenda muzita remwanakomana waMwari, kuti iwe uzive kuti une hupenyu hwusingaperi, uye kuti unogona kuramba uchitenda muzita reMwanakomana waMwari." Zita raJesu ivimbiso yako yekukunda kusingaperi uye makomborero asingaperi. Rakakura kupfuura nyika yose. VaFiripi 2:10 inoti, "..... pazita raJesu ibvi rega rega rinofanira kukotama, neavo vari kudenga, uye neavo vari pasi, uye neavo vari pasi pevhu." Zvinoshamisa!

Semukristu, zita iri rakatumidzwa pauri. Ichi ndicho chikonzero iwe unogona kuve usina chinovhiringa uye uine runyararo mune chero guta, nyika, kana dunhu renyika, zvisinei nevadzivisi kana matambudziko aungatarisana nawo. Zita rake ichengetedzo yako. Solomon aizvinzwisisa uye akati muna Zvirevo 18:10, "Zita ralshe ishongwe yakasimba; vakarurama vanomhanyira kwairi uye vakachengeteka." Izvo zvaive muTsitamende yekare. Nhasi, isu "hatimhanye" muZita ralshe; isu takazvarwa maari, uye takagara nhaka yezita rake. Isu tinogara mukati uye neZita Rake. Hareruya!

Chero chipi chaungave uchitarisana nacho nhasi, inguva yekushandisa zita raJesu! Kune masuo anoita kunge

akavharirwa iwe here? Isa zita iro kuti rishande. Zvasiyana nemamwe mazita, zita raJesu rinogona kuvimbwa naro. Mapisarema akati muna Mapisarema 20: 7 AMPC, “Wamwe wanovimba nekuzvirumbidza pamusoro pengoro uye vamwe nemabhiza, asi isu tichawimba nekuzvirumbidza pamusoro pezita ralshe Mwari wedu.”

Hazvina basa kuti uri kunetseka nei kumba, kuchikoro, kana hutano hwako; isa zita raJesu kuti rishande. Kana kuri kurwadiwa kana kututuma mumuviri wako, zviraire kuti zviparare muzita raJesu, uye zvichave saizvozvo. Zita rake rakaedzwa uye rinovimbwa naro! Kubwinya kuna Mwari!



Enda Pakadzika

Mabasa 3:16; John 16:23; Vafripa 2: 9-11



Taura uchiti

Ini ndinogara pamusoro padhiabhoi, kurwara, chirwere uye nematambudziko ese ehupenyu, nekuti ini ndinogara mukati uye nesimba reZita raJesu. Ndiri kurarama hupenyu hwepamusoro hwekubwinya hwandakarongerwa naKristu, uye iko kururama kwaMwari kunosimbiswa kubudikidza neni munyika yangu, muZita raJesu. Amen.



Kuwerengwa kweBhaibheri zuva nezuva

GORE RIMWE CHETE

Mateo 24:36-51, Ekisodho 28

MAKORE MAVIRI

Mateo 12: 22-30, Genesisi 35



ZVOKUITA

Ipa zvirevo muZita raJesu nhasi, uye, sezvaunotaura, usarega satani achikunyengedza kuti hapana chiri kuitika. Zvese zvaunotaura zvichaitika!



Zvinyorwa zvangu



ZVINOBUDA MUSUNGANO

(Mukristu Haana Kuita
Sungano naMwari)

Mugovera,
5
Kukadzi

KUBHAIBHERI Mabasa 3:25

"Imi muri vana vavaporofita, uye nesungano yakaitwa naMwari nemadzibaba edu, vachiti kuna Abhurahama, 'Uye mumbegu yako mhuri dzese dzepasi dzicharopafadzwa.'"

NGATITAUREI



Ndinogara ndichiti, sevaKristu, hatisi musungano naMwari asi isu tiri wana wesungano yakaitwa naMwari naAbhurahama, Isaka, naJakobho. Pane musiyo mukuru pakati pekuve musungano, uye kuve chibereko chesungano. Funga nezvazvo seizvi: kana murume nemukadzi wachiroora, wanouya musungano; kana wawe newana, wana wawo zvibereko (kana michero) yesungano iyoyo. Iwe haugone kuti vana vari musungano nevabereki vavo; vabereki chete ndivo vane sungano pachavo. Iwe unofanirwa kunzwisisa izvi; kana zvisina kudaro, hauzombofi wakanakidzwa nemakomborero nekubwinya kwechiKristu.

Saka, mundima yedu yekutanga rugwaro, Aposotora Peter, achiparidza kumaJuda, akataura pamweya. Aisarewa kuti waiwe wana vevaporofita mupfungwa yekuti wakazvarwa newakadzi wevaporofita; Aihwa! Paakavadaidza kuti vana vevaporofita uye nesungano, aireva wana wevimbiso kana Soko rakataurwa. Uye ndizvo chaizvo zvatiri.

Mupostora Pauro, mutsamba yake kuvaGaratiya, anonyora kuti: *"Nekuti vazhinji venyu sezvamakabhabhatidzwa muna Kristu makapfeka Kristu. Hakuna muJudha kana*

muGiriki, hapana muranda kana wakasununguka, hapana murume kana mukadzi; nekuti imi mese muri vamwe muna Kristu Jesu. Uye kana muri waKristu, saka muri mbeu yaAbhurahama, uye vagari venhaka zvinoenderana nevimbiso” (VaGaratiya 3: 27-29).

Chisikwa chitsva ndiyo chaiyo mbeu yemweya yaAbhurahama. Isu tiri vagari venhaka yechipikirwa. VaRoma 8:17 inoti, “... Kana vana, vagari venhaka- vadyi venhaka yaMwari, uye vadyi venhaka pamwe naKristu...”Ndizvo zvauri; ndihwo rupawo rwako.”! Kukudzwa kuna Mwari!



Enda Pakadzika

Mabasa 3:25; Genesis 22: 15-18



Taura uchiti

Ini ndiri mbeu yaAbhurahama, zvakabuda pasoko rakataurwa. Ini ndinofamba munhaka yangu muna Kristu, semugari wenhaka waMwari uye mugari wenhaka pamwe naKristu. Ini ndinorarama mukukunda uye kutonga nhasi uye nguva dzose, ndichifambira mberi kubva kubwinya kusvika kubwinya, muzita raJesu. Amen.



Kuwerengwa kweBhaibheri zuva nezuva

GORE RIMWE CHETE

Mateo 25: 1-30, Ekisodho 29-30

MAKORE MAVIRI

Mateo 12: 31-38, Genesisi 36



ZVOKUITA

Fungisisa pane aya magwaro: Galatians 3: 27-29 uye vaRoma 8:17.



Zvinyorwa zvangu

HAPANA MHOSVA DZAUCHAPOMERWA!



(Une kuregererwa kweumwari
Uye Runyararo naMwari)

Svondo,
6
Kukadzi

KUBHAIBHERI VaRoma 5: 1

"Naizvozvo, kana takaruramiswa nekutenda, tine rugare naMwari kuburikidza nalshe wedu Jesu Kristu."

NGATITAUREI

Bhaibheri rinoti Jesu haana kungounzwa kurufu nekuda kwezvivi zvako, Akamutswazvekuvakafa nekuda kwekururamisa kwako (VaRoma 4:25). Zvinorevei kururamiswa? Izwi rakashandurwa "kururamiswa" rinoreva kusunungurwa uye kutaurwa kuti wakarurama; kunzi "hauchisina mhosva" kana kusunungurwa pamhosva. Naizvozvo, mupfungwa dzeruramisiro, hapana mhosva yaunopomerwa! Chishamiso chekuregerera kweuMwari chinokunda kufunga kwevanhu. Sei munhu akawana kusunungurwa nenzira yekuti kunoenderera mberi uye hakuperi?

Izvo zvinogoneka sei? Mukutonga kwenyama, iwe unongoregererwa nhasi kubva mukupomerwa mhosva dzakapfuura; haugone kusunungurwa pamhosva dzekukanganisa kwemangwana. Asi hazvina kudaro kuna Mwari. Kuregererwa kwako naMwari kunofukidza zvawakapara zvakapfuura, zvazvino uye zvenguva yemberi. Pane bheji pauri kwese kwaunoenda rinoti "Wakasunungurwa!"

Verenga ndima yekuvhura zvakare. Inoti, "Naizvozvo, wakaruramiswa nekutenda." (VaRoma 5: 1). Chii chinonzi kutenda? Bhaibheri rinoti, "Zvino kutenda ndizvo zvinhu zvinotarisiwa, humbowo hwezvinhu zvisingaonekwe" (VaHebheru 11: 1). Iwe haushandise kutenda kune izvo zvirikumashure kwako, kana izvo zvaunotova nazvo. Naizvozvo, "kururamiswa nekutenda" zvinoreva kuti, kubva panguva ino, iwe wapinda mune ramangwana uine kuregererwa

kweuMwari. Ndizvo zvakabuda pane zvatakaitirwa naJesu. Iye zvino unogona kuwedzera kuonga paakataura muna VaKorose 1: 21-22: *"Uye newe, vaimbova wakaparadzaniswa uye vavengi mupfungwa dzako nemabasa akaipa, zvakadaro iye zvino Akayananiwa mumuviri wenyama yake kuburikidza nerufu, kukuwonesa iwe mutsvene, uye vasina mhosva, uye pamusoro kushorwa pamberi pake."*Iwe uri mutsvene, hauna mhosva yaunopomerwa pamberi pake. Iyi ndiyo nzira iyo Mwari anokuona nayo.

Munhu angada kurarama muzvivi sei kana anzwisisa chokwadi ichi? Iwewo uri mutsvene kwazvo, wakarurama, wakachena kwazvo, uye wakachena kwazvo: izvi ndizvo zvawakapiwa naMwari sechipi! Akazivisa kuti akarurama pakuti akakukupa iwe kusunungurwa kweuMwari nokuti wakatenda muna Jesu: *"Kuratidza panguva ino kururama kwake, kuti Angave akangwara uye anoruramisa iye ane kutenda muna Jesu"* (VaRoma 3: 26).



Enda Pakadzika

Varoma 5: 20-21; Varoma 5:17 AMPC; Mabasa 13:



Namata

38-39

Baba Vanodikanwa, chikomborero chakadii kuziva kuti ndakasunungurwa kuna Mwari pane mhosva dzese. Ini ndinofamba muchiedza chekururamiswa kwangu uye ndinotonga pamusoro pechivi, satani nemamiriro ezvinhu. Hupenyu hwangu chiratidzo chekururama kwako. Ini ndinokunda kwese kwese, ndichikushandira iwe nemufaro pasina kutya kana kupiwa mhosva, muZita raJesu. Amen.



Kuwerengwa kweBhaibheri zuva nezuva

GORE RIMWE CHETE

MAKORE MAVIRI

Mateo 25: 31-46, Ekisodho 31

Mateo 12: 39-50, Genesisi 37



ZVOKUITA

Shanyira Mufundisi Chris paDura rezvinyorwa rinowanikwa pa ([https:// pcdl.co /](https://pcdl.co/)) ugoteerera kumharidzo inonzi, "7 Gifts of God in Christ" muzvikamu zvayo zvese.



Zvinyorwa zvangu

KUNDA HONDO PAMABVI

(Ramba Uchishingaira
muMunamato Wako Kune
Vamwe Vanhu)



Muvhuro,
7
Kukadzi

KUBHAIBHERI Vakorose 4:12

"Epaphras, mumwe wenyu, musungwi waKristu, anokukwazisai, achigara achikushandirai neminamato, kuti mumire mushe uye muzere mukuda kwaMwari."

NGATITAUREI

Mutsara wakashandurwa "kushanda nesimba" mune rugwaro rwuri pamusoro ndi "ago nizomai" (chiGiriki) kubva kwatinowana izwi rekuti "agonise.". Izwi rokutang rakada kufanana neriri, kurwa "; rinorevawo kurwa kana kukwikwidza nemhandu. Izwi rimwe chete iri riri muna 1 Timotiyo 6:12 rinoti, *"Irwa kurwa kwakanaka kwekutenda..."* "Zvino, Pauro, neMweya, anoudza maKristu emuKorose kuti Epaphras aigara" achivarwira " muminamato. Akakwikwidza nemauto aSatani panzvimbo pavo.

Ndicho chikamu chezvaunoita mukureverera vamwe muminamato. 2 VaKorinde 4: 3-4 TLB inoti, *"Kana Nhau dzakanaka dzatinoparidza dzakavanzwa kune chero munhu, zvakavanzika kune uyo ari munzira yekufa kusingaperi. Satani, anova mwari wenyika ino yakaipa, amuita bofu, asingakwanisi kuona mwenje unokudzwa weVhangeri riri kupenya paari kana kunzwisisa soko rinoshamisa ratinoparidza nezve kubwinya kwaKristu, uyo anova Mwari."*Pano, tinoona chikonzero nei tichifanira" kurwisa "muminamato pamusoro pemweya yevarume nevakadzi pasi rese.

Zvichida iwe une dzimwe nhengo dzemhuri uye vadiwa, shamwari nevavakidzani vawakagovana navo Vhangeri, vakaramba kuteerera kana kuponeswa; Soko raMwari rinoratidza kuti dambudziko chairo nderei: Satani "mwari wenyika ino yakaipa" - akapofomadza pfungwa dzavo! Kune vanhu vakadaro, iwe unofanirwa kukwikwidza mukurwira

mweya yavo mumunamato; iwe “unogomera” mukuvareverera muminato.

Iwe unozivisa, “Muzita ralshe Jesu, iwe mweya wakaipa werima wakapofumadza pfungwa dzavo, ini ndinotyora simba rako pamusoro pavo!” Asi unoona, haumire ipapo; unoramba uchivarevera muminamato; zvinonzi kukunda mumunamato. Unorwa mumunamato pamusoro pepfungwa dzavo, kuti moyo yavo ive yakavhurika kuna She, uye kuti ivo vanotungamirirwa kuSoko raMwari, muzita ralesu.

Iwe unonamata kuti mwenje weVhangeri rinokudzwa upenye mumoyo yavo, uye ivo vanombundira nyasha dzaMwari kuti vaponeswe; kuvapo kwaMwari kunотора moyo yavo uye Soko raMwari rinokunda muhupenyu hwavo. Hareruya! Namata seizvi kushamwari dzako kana nhengo dzemhuri dzisati dzabarwa patsva, uye iwe uchashamiswa nezvichabuda ipapo. Mwari vakudzwe!



Enda Pakadzika

Vakorinde 4:12 GNB; 1 Timoti 2: 1-4;
VaGaratiya 4:19



Namata

Ishe wakaropafadzwa, ndinonamata kuti mwenje weVhangeri rinokudzwa raKristu upenye mumoyo yevazhinji nhasi vachiri kufanira kugamuchira ruponeso, uchivasandura kubva parima kuenda kuchiedza, uye kubva pasimba raSatani kuenda kuna Mwari, muzita ralshe Jesu. Amen.



Kuwerengwa kweBhaibheri zuva nezuva

GORE RIMWE CHETE

Mateo 26: 1-30, Ekisodho 32-33

MAKORE MAVIRI

Mateo 13: 1-9, Genesis 38



ZVOKUITA

Namatira avo vaunoziva kuti havana kuponeswa vakakukomberedza, sezvatsanangurwa pamusoro.



Zvinyorwa zvangu



CHOKWADI PAMUSORO PEEGYPT



Egypt inoburitswa kakawanda muRugwaro. Mienzaniso yezvakaitika izvi kuenda kwaAbhurahama kuEgypt (Genesisi 12); matambudziko gumi anoitika munyika yose kuitira kuburitswa kwevalsiraeri (Eksidho 7-12), Josefa, Maria, uye Jesu achiri mudiki pavakapinda nemuEgypt (Mateo 2: 13-21), uye kunyangwe mubhuku raZvakazarurwa (Zvakazarurwa 11: 6), pakati pemimwe mizhinji.

Inowanikwa pakona yekuchamhembe kwakadziva kumabvazuva kweAfrica, Egypt ndiyo imwe nyika ine unyanzvi hwebudiriro dzekutangatanga dzepasi rose. Ine Zvekare umambo hwakabatana hwakatanga kubuda mumakore ari kunana 3,200 B.C. Nehuwandu hunofungidzirwa kuti hunopfuura mamirioni 99, inyika ine vanhu vazhinji kwazvo munyika yeArabhu, uye nyika yechitatu-ine wanhu vakawandisa muAfrica. Zviitiko zvayo zvizhinji zvezvehupfumi zvinoitika mubani rerwizi

Nile, uko kunowanikwa nzvimbo inorimika munyika iyi kuchitevedzwa mahombekombe erwizi Nile, runova rwizi rwakarebesa pasi rose

Hechino chimwe chokwadi chinonakidza pamusoro peEgypt:

1. Nyika ine hutano hwakanaka, nevaljipita vanosanganisira vanopfuura zvikamu makumi mapfumbamwe nevapfumbamwe (99%) yevagari.

2. Egypt ndiyo nzvimbo vatenderi vechikirisitu vazhinjisa kuMiddle East. Zvinozikanwa zviri pamutemo kuti zvikamu gumi kubva muzana (10%) makirisitu, asi vazhinji vanotenda kuti uwandu hwavo hunopfuura ipapa.

3. Cairo yakashanda sedhorobha guru reEgypt kwemakore anopfuura churu (1, 000), asi hurumende iri kuvaka rimwe guta itsva riri makiromita makumi mana nemashanu (45km) anova mamaira makumi maviri nemasere (28miles) nechekumabvazuva kubatsira kudzikisira kuwandisa kwevanhu muCairo.

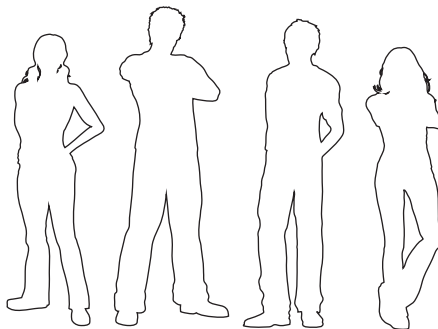
4. Mumwe wevakaita mukurumbira muEgypt, Cleopatra VII, aive wechiGiriki.

5. Maakaundi esoshari midhiya ane vateveri vanopfuura zviuru zvishanu, ari pasi pemitemo yenyika yezvemidhiya uye anogona kutariswa nevemitemo, zvekare vanofanirwa kupihwa marezinesi nehurumende.

6. Egypt yekare yakagadzira gumbo rekupfekera rekutanga pasi rose, rine chigunwe chakagadzirwa nehweshe, mutanda uye shinda, mumakore ari pakati pe950 ne710 B.C

7. Karenda yemazuva mazana matatu nemakumi matanhatu nemashanu iyo yakakamurwa kuva mwedzi gumi nemiviri yakagadzirwa muEgypt.

Uwandu hwewanhu vari munyika iyi hunofungidzirwa zviri pamutemo kuva zvikamu makumi mapfumbamwe kubva muzana (90%) zvemaMusiremu (kunyanya vechiSunni), mamwe mapato akasiyana –siyana echikirisitu achiumba zvikamu gumi kubva muzana (10%).





KUCHENA SECHANDO

(Wakachena pasina
chikanganiso muna
Kirisitu Jesu)

Chipiri,
8
Kukadzi

KUBHAIBHERI Isaya 1:18 NASB

*"Huya zvino titaurirane nezvenyaya yako," ndozvinotaura Ishe,
"kunyangwe zvivi zvenyu zvakatsvuka, zvichachena sechando; chero
zviri zvislava somuti mushava zvichaita semakushe emakwayi."*

NGATITAUREI



Ishe Jesu vanga vaine uMwari vasina zvivi, asi vakave chibayiro chezvivi chakapiwa kuitira zvivi zvepasi rose. Vakatora nzvimbo yedu yezvivi pamuchinjiko kuitira kuti isu titore nzvimbo yavo yekururama (2VaKorinde 5:21). Nekuda kwezvakaikwa naJesu, tinonzi tiri vatsvene uye hatina chipomerwa pamberi paMwari Baba. Tinogona kumira pamberi paMwari pasina kuzvipomera mhosva, kuzvitarisira pasi kana kupiwa mhosva.

Chokwadi ndeichi: Mwari Havana mhosva yavanokupomera. Vanokuona wakarurama saJesu nokuti kururama kwako kururama kwaJesu Kirisitu. Zvitarise nenzira iyi: Mambo vanoshamisa vanokukoka kumutambo wavo. Iwe unenge wakapfeka mamvemve usinga kodzeri kusvika pedo navo kana waenzi wavo nekuda kwemataridzikire ako eutsvina. Ivo vanonyemwerera vokudaيدا kuti upinde vachivhura musuwo. Pavanoona kuzeza kwako kupinda vanoramba vachikudaيدا kuti upinde kuti vakuzivise kune vamwe vari muimba yemutambo. Asi iwe, uine chiso chinoratidza kusadiwa unoramba kupinda muimba iyi.

Pakupedzisira, mambo uyu anoti, "Ndinoziva zvaunonzwa; handikunyadzisi. Ungavimba neni here?" Iwe unozovimba nesoko rake wobva wapinda. Asi, iwe hauzvioni

uchiwadzana newanhu wakachena kudaro wasina chinongo. Achiziwa zvaunofunga, mambo anoti, "Zvawatenda zvino, chizvitarisa zvakare!" Iwe unozvitarisa woona wacheanawo sezvakaita mambo nevamwe vose vari muimba iyi! Izvi ndizvo zvakaita kururama kwako muna Kirisitu Jesu.

Bhaibheri rinoti, *"Naizvozvo, takaruramiswa nekutenda, tine runyararo naMwari kuburikidza nemuna Ishe Jesu Kirisitu"* (VaRoma 5:1). Kubwinya kupiwe kuna Mwari! Hazvishamisi kuti anoti, muna 1 VaKorinde 6:11 makagezwa, mukasanangurwa nekururamiswa muzita ralshe Jesu uye neMweya waMwari. Iye zvino wava mumwe wake pakubatira pamwe chete kuunza vamwe kuupenyu hunoshamisa uhwu hwekururama, kuti vanzwewo runyararo rumwe chete nekubwinya kwauinako maari. Hareruya! Usangozvicheta mauri izvi.



Enda Pakadzika

1 VaKorinde 6:11; 1 VaKorinde 1:30 AMPC;
VaKorose 1:21-22



Namata

Baba vanodikanwa, ndinokutendai nekururama kwenyu kuri mandiri, kunoita kuti ndigone kurarama nenzira yakanaka ndichizadzisa shuwiro yenyu nguva dzose. Ndinoburitsa zvibereko zvekururama, ndinoita mabasa ekururama ndichiratidza kunaka kwenyu kunyika yose, muzita Jesu. Amen.



Kuwerengwa kweBhaibheri zuva nezuva

GORE RIMWE CHETE

Mateo 26:31-56, Ekisodho 34-35

MAKORE MAVIRI

Mateo 13:10-23, Genesisi 39



ZVOKUITA

Zuva rose nhasi taura uchisimbisa kuti wakarurama, wakanakisa, wakachena uye hauna chipomerwa muna Kirisitu Jesu.



Zvinyorwa zvangu

SOKO RAMWARI RINE KUTENDEKA

(Vimba Nekurarama
muSoko)

Chitatu,
9
Kukadzi



KUBHAIBHERI Jakubosi 1:22-25

"...Ivai vaiti vesoko kwete vanzwi chete, muchizvinyengedza. Kana mumwe achingova munzwi wesoko chete asingariiti akafanana nemunhu anozviringisa muchionioni; achiona chiso chake obva aenda okanganwa kuti akaita sei pachiso chake. Asi uyo unotarisa mumurairo wakarurama wekusununguka oramba ari mauri, ari munhu asingakanganwi zvaanzwa asi achiita basa anova akaropafadzwa mune zvaanoita."

NGATITAUREI

Bill nababa vake vaibhuya nezveupenyu, maererano neramangwana remhuri vakazopedzesera votaura nezveumunhu hwaMwari. "Ko kana Mwari vakaparadza munhu wese kusanganisira nekirisitu?" Bill akabvunza. "Zvaari Mwari Mukuru ndiani angamudzora?"

"Unoona Bill, ndopanosiyana Mwari nemunhu. Ane kutendeka. Kana akataura chimwe chinhu haasanduri pdungwa dzake kana zvaanoshuwira. Rangarira kuti akati Soko rake haridzoki kwaari risina chinhu asi rinozadzikisa izvo zvaanorituma kuti riite." (Isaya 55:10-11)

Soko raMwari harina charinokanganisa, kutendeka kwaro hakuna mubvunzo. Soko rinogona kukuitira zvarinazvo mariiri. Soko raMwari ndezvose. Sanduko kana chishamiso chaungashuwira muupenyu hwako chinogoneka kuburikidza neSoko. Soko raMwari ndochinobatika cheropafadzo yako, ndosaka uchifanira kuva neSoko mumweya wako; unofanira kuvimba nekurarama musoko nguva dzose.

Mhinduro yaMwari kwauri, gadziriso yedambudziko rimwe narimwe iSoko rake. Kune avo vaishungurudzika

nekunetseka, Mapisarema 107:20 NASB inoti, “Akatumira Soko rake rikavaporesa, rikavadzikinura mukuparadzwa.” Paaida kusimudzira Abhurahamu kuupenyu hwepamusoro, akamupa Soko. Akati kwaari, “Zita rako harichanzi Abhuramu, asi rava kunzi Abhurahamu; nokuti ndakuira baba vemarudzi mazhinji.” (Genesisi 17:5)

Asi usazorora kana kungofunga kuti sezvo Mwari vapa Soko- pamusoro pako zvichangoita saizvozvo; une basa rekuita. Soko raMwari rakazara nesimba uye simba iroro nderechokwadi uye riripo kuitira isu. Asi, kuti tigone kuwana simba iri nekurishandisa kuti zvikunakire unofanira kufamba muSoko, kuva muiti weSoko. Zvibanidzwe nekuenderana nesoko rake kwauri kuti ugoona maropofadzo. Vaiti – kwete vanzwi veSoko- ndivo vanoropafadzwa.



Enda Pakadzika

Mateo 7:24-27; Mapisarema 107:17-20;
Isaya 55:10-11



Namata

Baba wanodikanwa, ndinokutendai nemaropafadzo ekurama muSoko. Kuburikidza neSoko neMweya Mutsvene, ndinotungamirirwa muuchenjeri hweuMwari kuti ndifambe nekuzadzisa shuwiro yenyu yeupenyu hwangu, ndichiyisa kubwinya pandinoburitsa mabasa nezvibereko zvekurama, muzita raJesu. Amen.



Kuwerengwa kweBhaibheri zuva nezuva

GORE RIMWE CHETE

Mateo 26:57-75, Ekirodho 36-37

MAKORE MAVIRI

Mateo 13:24-33, Genesisi 40



ZVOKUITA

Werenga unzvere nekufungisisa gwaro rekutanga rapiwa uchidzokorora kakawanda.



Zvinyorwa zvangu

ZVII ZVINOITA KUTI ISHE VAFARE?

(Shuwiro yechokwadi
nekufara kwaMweya)



China,
10
Kukadzi

KUBHAIBHERI Zvirevo 8: 30-31 RSV

"...Ndakanga ndiri padivi pake, semushandi webasa; uye ini ndanga ndiri zuva nezuva kufara kwake, ndichifara pamberi pake nguva dzose, ndichifara munyika yake inogarwa uye ndichifadzwa nevanakomana vevanhu."

NGATITAUREI

Wakambofunga nezveizvo zvinofadza Mweya Mutsvene kana izvo zvinomufadza? Mhinduro kune izvo inogona kuwanikwa mune rugwaro rwekuvhura. Zvakare, Jesu akati, *"Uye ini ndichanamata Baba, uye Iye achakupamumwemubatsiri, kuti agare newe nekusingaperi—lwo mweya wezvokwadi, uyo nyika isingagamuchire, nekuti haimuoni kana kumuziva; asi unomuziva, nekuti Anogara newe uye achava mauri"* (Johane 14: 16-17). Aya mazwi anowirirana neshuwiro yechokwadi nemufaro zvaMweya Mutsvenesezvinoburitswa muna Zvirevo 8:31 RSV: *"...Kufara muvanakomana vevanhu."*

Iko kuda kwakadzama kweMweya waMwari kugara mauri uye kuyanana newe. Chishuwo chake chaisave chekugara kudenga pasina isu asi kuva nesu uye matiri. Izvi zvinotsanangura chimwe chikonzero chikuru chakaita tizadzwe neMweya Mutsvene. Akauya kuzogara matiri nekuti Anotida uye anoshuva kuyanana kwakadzama nesu. Ndosaka Jesu akatikirudzira nezvekuyanana neMweya Mutsvene. Izvi zvinotiyeuchidza zvakare munamato wakanaka waPauro kuvaKristu vemuKorinde: *"Nyasha dzalshe Jesu Kristu, nerudo rwaMwari, uye chirairo cheMweya Mutsvene ngazvive nemi mose."* Amen! (2 VaKorinde 13: 14).

Pakupera kwezvinhu zvese, chido chake chekupedzisira chinoratidzwa pachena, nekuti Zvakazarurwa 21: 3 NIV inoti, "Uye ndakanzwa izwi rakanzwika kubva pachigaro cheushe richiti," Tarisa! Nzvimbo yekugara yaMwari yave pakati pevanhu, uye vachagara navo. Vachave vanhu vake, uye Mwari pachavo achava navo uye ave Mwari wavo." Hareruya!

Funga nezvechokwadi chekuti hunhu uhwu husingaperi hweuMwari-Mweya Mutsvene-unogara mauri mukuzara kwake kwese, achikuita iwe muzinda wekwaanoshanda pasi pano. Iwe uri imba yake inofamba, wakatakura nyasha dzake, kubwinya uye kururama. Ichi chagara chiri chido chake. Hareruya! Kana iwe ukadzidza kuyanana neMweya Mutsvene, iye achashandura hupenyu hwako. Iye achaita kuti kubwinya kwaKristu kuonekwe uye kuratidzwa kuburikidza newe nenzira dzausina kumbofunga kuti dzinogoneka.



Enda Pakadzika

2 VaKorinde 6:16; 1 VaKorinde 3:16; VaKorose 1: 26-27



Namata

Baba vanodikanwa, chikomborero chakadii kuti Mweya wako ugare mandiri mukuzara kwake. Ini ndiri imba yake inofamba, ndakatakura nyasha dzake, kubwinya nekururama. Ini ndinotora mukana wekuvapo kwako kunobwinya mandiri uye ndinotaura kuti kubwinya kwako, huchenjeri uye hunhu hwehuMwari hunoonekwa mukati uye kuburikidza neni, muZita raJesu. Amen.



Kuwerengwa kweBhaibheri zuva nezuva

GORE RIMWE CHETE

Mateo 27: 1-26, Ekisodho 38-39

MAKORE MAVIRI

Mateo 13: 34-43, Genesisi 41



ZVOKUITA

Ita kuti Mweya Mutsvene agare mumufungo wako- nesimba rake rose - achirarama mauri nhasi.



Zvinyorwa zvangu

UMAMBO HWEKUDENGA

(Kuwedzerwa kweHumambo
hwaMwari PaNyika)



Friday,
11
Kukadzi

KUBHAIBHERI Mateo 3: 2

"...Tendeuka, nekuti ushe hwekudenga hwasweder!"

NGATITAUREI

Limwe zuva, Miranda achiverenga Bhaibheri rake, Rakasangana nepakanzi: *"...Tendeuka, nekuti ushe hwekudenga hwasweder!"* (Mateo 3: 2). Pane chimwe chiitiko, akaverenga nhoroondo yakafanana muna Mariko 1: 15: *".. Nguva yazadzikiswa, uye ushe hwaMwari hwava pedyo. Tendeuka, uye tenda kuevhangeri."* Iye akabva azvibvunza kuti: "Pane mutsauko pakati peumambo huviri uhwu here? Ndingaziva sei mutsauko uyu?"

Pose panonyora vanyori veevhangeri- Matthew, Mariko naRuka vanotaura chiitiko chimwe chete, nekumwe kusiyana, nhoroondo yaMateo inogona kunge iriyo iri pedosa pamazwi akataurwa naJesu nekuti, pakati pevanyori vatatu ava, ndiye ega mumwe wevaapositori gumi nevaviri ainzwa kubva kuna Jesu pachake. Muenzaniso wakanaka ndewekuti paakashandisa chirevo chekuti, "umambo wekudenga" uye paakashandisa "umambo hwaMwari."

Kunyangwe zvichishandiswa zvakanakana, mazwi ese kubva kuna Mateo naMariko akasiyana. Heino tsanangudzo iri nyore: "Umambo wekudenga" ndicho chikamu che "Umambo hwaMwari" chakagadzwa pasi pano uye chinotungamirwa naJesu. Muchokwadi, kuturikira kwechiGiriki kunoti "Umambo hwematenga," zvinoreva humambo hunobva kudenga.

"Umambo hwaMwari" zvinoreva utongi hwaMwari, kuva nesimba kwaMwari, nzvimbo yaMwari. Humambo hwaMwari huri kwese; hunopfuura matunhu. Hunosvika

kumoyo wako - ndosaka Humambo hwaMwari huchigona kugadzwa mumoyo mako. Jesu akati ushe hwaMwari huri mukati mako (Ruka 17:21).

Jesu akauya kuzogadza humambo hwekudenga pasi pano - kujekesa Humambo hwaMwari - semumiriri wehumambo hwaMwari. Humambo hwekudenga ndihwo mumiriri wehumambo hwaMwari. Nekudaro, Jesu anogadza muzinda wake panyika uye basa rake kuunza wanhu muhumambo hwaMwari.

Mukukosha, Humambo hwekudenga ndehwebasa raJesu Kristu panyika; iwedzeredzo yeHumambo hwaMwari panyika, hunotungamirwa naJesu Kristu. Humambo hwekudenga hwasvika zvino, tiri chikamu chahwo. Hareruya!



Enda Pakadzika

Johane 3: 3; Johane 3:5; Mateo 10: 7



Namata

Baba Vanodiwa, hupenyu hwakanaka kudai hwawauyisa kwatiri! Ndinokutendai neHumambo hwaMwari hwakaiswa mumoyo mangu: rugare, runako, kubwinya, nyasha, uye hupenyu hwaMwari hunoshanda zvizere mumweya wangu, zvinoratidzwa mukati uye kuburikidza neni. Ini ndinozvipira, kupfuura nakare kose, kuudza nyika yose nhau dzakanaka. Humambo hwaMwari huri pano muna Kristu uye hunoshanda zvino mumoyo mangu. Ngakudzwei Mwari!



Kuwerengwa kweBhaibheri zuva nezuva

GORE RIMWE CHETE

Mateo 27: 27-44, Ekisodho 40

MAKORE MAVIRI

Mateo 13: 44-52, Genesisi 42



ZVOKUITA

Goverana Soko dzvene iri reuMwari newaya wakakukomberedza nhasi.



Zvinyorwa zvangu

IVA UNOPISA PISA PANE ZVAJESU- NGUVA DZOSE

(Usararama MuZita Chete)



Mugovera,
12
Kukadzi

KUBHAIBHERI Zvakazarurwa 3: 1

"...Zvinhu izvi anoti iye ane mweya minomwe yaMwari nenyeredzi nomwe: "Ndinoziva mabasa ako, kuti une zita rekuti uri mupenyu, asi wakafa."

NGATITAUREI

"Yava nguva yekuenda kuchechi, Morris! Handiwo maitiro ako ekudai uchakarara nokuti unosifarira kuenda kuchechi,"Yosef akashamisika sezvo shamwari yake yanga isina kuzvigadzirira.

"Tinogona kuzviona pamhepo, shamwari; hatifanirwe kuenda kuchechi nguva dzese" akapindura Morris.

"Saka nei vaHebheru 10:25 vachiraira kuti tirege kuzvidza kuungana pamwe nevamwe, kunyanya kuuya kwalshe kwava pedo zvakanyanya kudai? Tine mukana, saka ngatiushandisei!"Panguva ino, Morris akapererwa nezvekutaura; aisada kuratidzika seanopokana naYosef kana neSoko raMwari, nokudaro akaburuka pamubhedha kuti agadzirire kuenda kuChechi.

Pane mutsauko pakati pewanhu wawiri awa: Yosef aifara nezvinhu zveMweya asi Morris asiri. Mumwe aimboda zvinhu zvaMwari iye zvino haachadi! Zvinounza mundangariro zvakataurwa nalshe pamusoro pechechi iri muSardis pamusoro (Zvakazarurwa 3: 1). Chechi yaigara muzita chete asi yaive yakafa. Zvakafanana nekugara munhoroo. Rufu rwunotaurwa mundima ino hakusi kufa zvachose asi mamiriro ezvinhu ekuti kunyangwe pachine basa nezviitiko, kune kuva neusimbe kwakanyanya uye "kusava mumweya."

Kuva mupenyu muzita chete hachisi chinhu chakanaka. Dzimwe ndudzi nemachechi akadaro. Ivo vane zita rekereke mhenyu kana vanozivikanwa pakati penyika, asi

vakafa. Izvi zvinogona kuitikawo kumunhuwo. Somuenzaniso Mutungamiriri wokushumira, anogona kuimba zvakanaka uye vanhu vagofunga kuti mupenyu, asi achiziva kuti anonetsekana nekunamata, haatsanyi, uye haachaverenga Bhaibheri.

Murayiridzo waTenzi kuvanhu vakadaro ndewekutarisisa uye kusimbisa zvinhu zvagadzirira kufa. Izvo zvinonakidza chaizvo. Kune iye mutungamiri wekushumira, kunogona kunge kuri kuimba kwagadzirira kufa asi iye haazvizivi. Saka, mutsiridza chishuwo chako kuna Mwari uye zvinhu zveMweya. Iva unobwinya nekupisira zvinhu zvaMwari nguva dzose. Namata kazhinji. Pupurira vamwe nezvaJesu vaponeswe. Dzidza uye kufungisisa pamusoro peSoko. Iva anorinda uye simbisa zvinhu izvi. Iva anoshingairira mumweya, achishumira Ishe muchokwadi.



Enda Pakadzika

Vakorinde 3: 23-24; Varoma 12:11-12 AMPC



Namata

Baba vanodiwa, ndinokushumirai muchokwadi, maererano neSoko renyu. Ini ndinoramba ndakatsiga, kuti ndiite zvakanakisa mukukushandirai. Chishuwo changu chebasa rako uye zvinhu zveMweya zvinosimbiswa nguva dzose ngeMweya Mutsvene. Ini ndinoshingairira mumweya, ndichikushumira nemufaro uye nekuunza mbiri kuZita rako rinokosha. Ndatenda nekundiita kuti ndikunde nekusingaperi, muZita raJesu. Amen.



Kuwerengwa kweBhaibheri zuva nezuva

GORE RIMWE CHETE

Mateo 27: 45-66, Revhitiko1-3

MAKORE MAVIRI

Mateo 13: 53-58, Genesisi 43



ZVOKUITA

Zvipe nguva yekunamata nekutsanya pamusoro peavo vaunoziva kuti havasi kushingairira zvinhu zvaMwari sezvavaimboita.



Zvinyorwa zvangu



NAMATIRAI VATUNGAMIRI VESE

(Wanhu Wakanaka
Wanogona Kunyengerwa
Kuita Zvakaipa)

Svondo,
13
Kukadzi

KUBHAIBHERI 1 Makoronike 21: 1 AMPC

"Satan [mudzivisi] akasimuka achipesana nelsrael uye akamutsa David kuti averenge Israeri."

NGATITAUREI

Bhaibheri rinoratidza kuti mweya yakaipa inofurira sei wanhu kuita zvisizvo. Chimwe chezviitiko zvakadaro ndezvatinoverenga nezvaDavid mundima yedu yekuvhura. Funga David, mambo wakarurama, akasundwa naSatani kuti averenge valsirayeri zvinopesana nezvaida Mwari. Nekuda kweizvozvo, Mwari vakatora danho kurwisa Israeri.

Pane chimwe chitiko chakanyorwa kwatiri mumabhuku enhau dzakanaka. Jesu paakazvizivisa pachena kuvadzidzi vake kuti Aifanira kufa nekuda kwezvivi zvedu uye nekudzoserwa kuhupenyu nekuda kwekururamiswa kwedu, Peter akamutora padivi akatanga "kutsiura" lye, achiti, "Mwari ngavarambidze, Ishe."! *Izvi hazvingamboitike kwauri; hausi kuzofa*" (Mateo 16: 22). Jesu, ipapo, akaziva kuti ndiSatani aitura kuburikidza naPeter, uye Bhaibheri rinoti "... Akatendeuka ndokuti kuna Peter, *"Ibva kumashure kwangu, Satani."*! Iwe uri mudenhi kwandiri, nekuti iwe hausi kufunga nezvezvinhu zvaMwari, asi zvinhu zvewanhu" (Mateo 16:23).

Saka, kunyange varume vakanaka vanogona kusundwa naSatani kuti vaite kana kutaura zvinhu zvisizvo. Ndokusaka Mwari achida kuti tizive chokwadi; ziva Soko rake. Kana iwe

uchiziva chokwadi, unogona kufamba muchiedza charo. Iwe unozoziva kunyengetera, uye nekumisa mabasa aSatani uye pesvedzero dzakakukomberedza.

Dzidza kunamatira nyika dzese dzewanhu, vatungamiriri uye nevaya vane masimba sekurairwa muna 1 Timoti 2: 1-2. Noushingi, zivisa neMweya kuti chido, zviringwa uye zvinangwa zvaMwari zvinosimbiswa mukati mako nezvakakukomberedza, mumoyo yevatungamiriri muguta rako, dhorobha, uye nyika. Namata kuti varambe kuzviisa pasi pesimba rakaipa rinogona kuvasimudzira pakuipa; pachinzvimbo chaizvozvo, ivo vanotonga neruramisiro uye zvakaenzana, kururama uye chokwadi.



Enda Pakadzika

Ruka18: 1; 1 Timoti 2: 1-4



Namata

Baba vanodikanwa, ndinonamatira vatungamiriri vari munyika yangu, kuti vashandise zvinzvimbo zvavo uye masimba kuti vasimudzire basa renyu rakarurama, kuti Vhangeri rinogona kupararira nekukurumidza uye risingamiswi. Ini ndinonamata makombero ako erunyararo nebudiro pamarudzi, muZita raJesu. Amen.



Kuwerengwa kweBhaibheri zuva nezuva

GORE RIMWE CHETE

Mateo 28, Revhitiko 4-5

MAKORE MAVIRI

Mateo 14: 1-10, Genesisi 44



ZVOKUITA

Zvipe nguva uchinamatira vatungamiriri venyika yako nhasi, sezvakatsanangurwa pamusoro apa.



Zvinyorwa zvangu

IVA NOUPENYU HWAKADZIKAMA

(Iva Neruzivo rweSoko
raMwari)

Muvhuro,
14
Kukadzi



KuBHAIBHERI Vakorinde 1: 10 AMPC

"Kuti ufambe (rarama uye uzvibate) nenzira yakakodzera Ishe, kumufadza zvizere uye kuda kumufadza pazvinhu zvese, kubereka michero mukushanda kwakanaka kwese uye kukura zvisvishoma nezvisvishoma uye kuwedzera mukati uye neruzivo rwaMwari [nezvizere, zvakadzika, uye nzwisiso yakajeka, kuzivana, uye kuzivikanwa]."

NGATITAUREI

Mweya Mutsvene wakakurudzira MuApostori Pauro kuti anyengetere munamato uri pamusoro kuChechi, achiita kuti tinzwisise kuda kwaMwari kwehupenyu hwedu. Akanamata kuti ufambe munzira yekururama kwechokwadi, uchifadza Mwari mune zvese zvaunoita, uchibereka zvibereko, sezvaunokura mune ruzivo rwekumuziva mukuzara kwake. Hareruya!

Mwari anoda kuti hupenyu hwako huve nezvibereko mune rimwe nerimwe basa rakanaka. Nekubereka uku, Anoda kuti iwe uwedzere mu "epignosis" (ruzivo chairwo rwakazara) rwake. Ndiho hupenyu hwakadzikama hwaanoda kuti urarame! Kune vamwe vanhu, kana ivo vachikura kwazo kuzvinhu zvavanoita kumba, chikoro, kana kumwewo, ivo havachina nguva naMwari zvakare. Ivo havatombodzidza Bhaibheri kana kuva nechavanoita mumisangano yechechi uye zvimwe zviitiko.

Pavanonyanya kufambira mberi muhupenyu hwavo hwemagariro uye mamakisi echikoro, vanopa nguva shoma kuzvinhu zvemweya, kuratidza kuti chimwe chinhu chisina kunaka. Hupenyu hwemuKristu ndehwekuwedzera kubwinya uye kubudirira pane zvose. Ndokuti, uri kufambira mberi zvakana pabasa rako rekudzidza, vadikani vako vari kufamba mukutenda nekururama, uye panguva imwe chete,

uri kuwedzera mukuziva kwaMwari.

Kuve neruzivo rwaMwari kwakakosha sei! Bhaibheri rinoti, *"Nyasha nerunyararo zvive zvako zvakawanda kuburikidza neruzivo rwaMwari uye rwaJesu Ishe wedu"* (2 Peter 1: 2 NIV). Iwe unoda here dzimwe nyasha muhupenyu hwako, uye rugare rwakawedzera kwauri? Iva neruzivo rwaMwari naJesu Kristu! Mwari havadi kuti iwe uve usina kukwana mune chero chipi nechipi chehupenyu hwako.

Mundimayegumi neimweyeVaKorose 1, Paul akaenderera mberi mumunamato wake achizivisa kuti iwe unosimbiswa nesimba rose, maererano nesimba raMwari rinokudzwa, nekutsungirira nemufaro. Iwe unogona kuve nezvibereko zvikuru, uye wakasimba. Mwari anoda kuti hupenyu hwako huve hwakaringana, uye iwe unogona kuitisa chishuwo chake muhupenyu hwako nekufamba mukuziva Soko rake.



Enda Pakadzika

VaHebheru 13: 20-21; 3 Johane 1: 2



Namata

Baba vanodiwa vane rudo, ndinokutendai nekundipa hupenyu hwakakwana uye hwakaringana. NeMweya wako unogara mandiri, ini ndinobereka chibereko mune rimwe nerimwe basa rakanaka, uye ndichiwedzera mukuziva Soko rako, sekukufadza kwandinoita muzvinhu zvese, kuzadzisa chinangwa chako chehupenyu hwangu, muZita raJesu. Amen.



Kuwerengwa kweBhaibheri zuva nezuva

GORE RIMWE CHETE

Mako 1: 1-20, Revhitiko 6-7

MAKORE MAVIRI

Mateo 14: 11-21, Genesisi 45



ZVOKUITA

Nhasi, ona kuti unonamata munamato weMweya wakanyorwa pasi mugwaro rekuvhura kuitira iwe pachako.



Zvinyorwa zvangu

Crossword PUZZLE

CLUES

Across

1 The gift of the Holy Spirit given in ZVOKUITAs chapter 2 was prophesied by ____ (4).

3 *"Thus also faith by itself, if it does not have ____, is dead."* [Hint: James 2:17] (5)

6 The only martyr mentioned in the book of Revelation [Hint: Rev 2:13] (7).

10 Paul described his bodily presence as ____ in 2 Corinthians 10 (4).

11 Archangel who led the battle against Satan according to Revelation (7).

12 King David's dad (5).

14 Number of elders seated on thrones surrounding the Throne of God (6,4).

15 The second seal involves a horse of this colour [Hint: Revelation 6:4] (3).

16 Kind of leaves Adam and Eve used in an attempt to cover their nakedness (3).

17 The ____ was the only one able to open "The Sacred Scroll" in Revelation 5 (5,4).

19 Which of the seven churches in Asia Minor (present-day Turkey) had left their first love? [Hint: Revelation 2:1-7] (7).

20 He was the king of righteousness and king of Salem [Hint: Hebrews 7:1-4] (11).

26 The word "sorcerer" in ZVOKUITAs 13:8 means ____ (8,9).

27 Who wrote the book of Revelation? (4).

28 The first person to go to heaven that did not die (5).

Down

2 He tried to turn the deputy of Paphos from the faith [Hint: ZVOKUITAs 13:1-12] (6).

4 ____ invited David to take a census [Hint: 1 Chronicles 21:1] (5).

5 During this period, there will be the earthly reign of Christ for a thousand years over all nations from Jerusalem (10).

7 After the seven years of great tribulation on the earth would be the ____ coming of Christ (6).

8 The Book of Revelation was written on this island (6).

9 The final destination for the antichrist and his false prophet [Hint: Revelation 19:20] (4,2,4).

13 The Antichrist is known as the ____ [Hint: 2 Thessalonians 2:3] (3,2,9).

18 Jesus Christ brought life and ____ to light through the gospel [Hint: 2 Timothy 1:10] (11).

21 The church of ____ was said to be lukewarm and rebuked by the Lord [Hint: Revelation 3:14-22] (8).

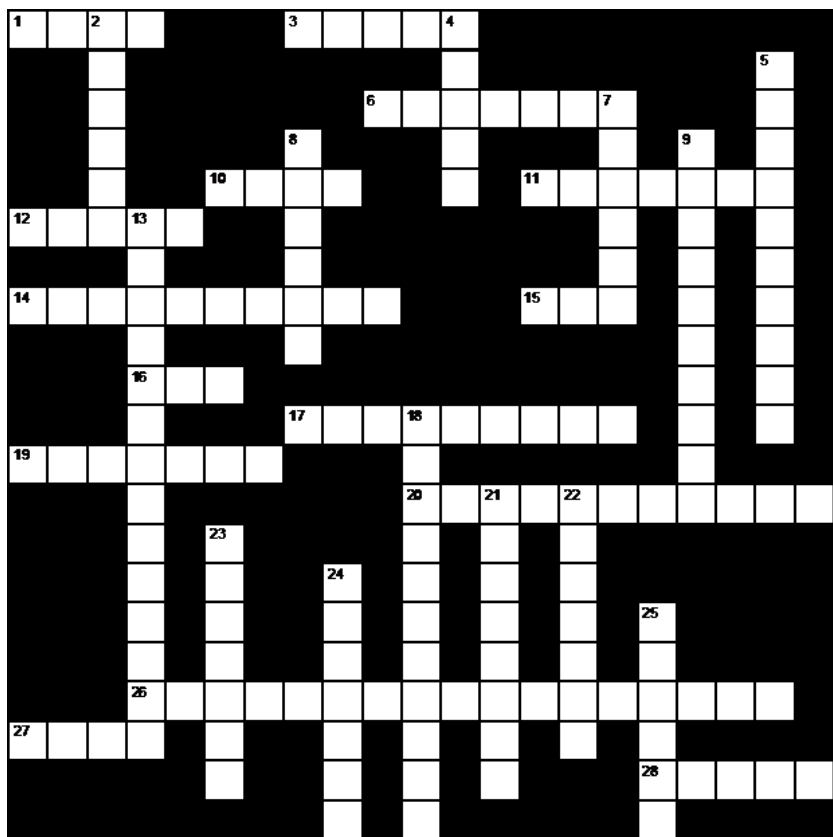
22 A generation is one ____ years [Hint: Genesis 15:13-16] (7).

23 A certain man who lied to Peter and died afterwards (7).

24 The catching away of God's saints to meet the Lord Jesus in the air (7).

25 Name of the place where Jacob slept and dreamed of the ladder to heaven [Hint: Genesis 28:19] (6).

27 The second seal involves a horse of this colour [Hint: Revelation 6:4] (3).



TEVEDZERA MIRAIRO YOUPOROFITA

(Mirayiridzo Kubva kuna
She Ndeyekukubatsira)



Chipiri,
15
Kukadzi

KUBHAIBHERI Zvirevo 4:13

"Bata rairo zvakasimba, usaregedza; muchengete, nekuti ndiye hupenyu hwako."

NGATITAUREI

Muna 2 Madzimambo 13, tinowana nyaya inonakidza ine chekuita neMuporofita Erisha naJoash, mambo welsiraeri. Joash aive aine dambudziko nemaSyria uye aida kuvakunda. Saka, akauya kumunhu waMwari, Erisha. Chimwe chikamu chehurukuro yavo yakatevera Erisha airaira Joash kuti atore miseve uye apfure pasi.

Bhaibheri rinoti Joash akazviita katatu ndokumira (2 Madzimambo 13:18). Erisha, munhu waMwari akatsamwa naMambo Joash (2 Madzimambo 13:19) nekuti akamira. Aifanira kunge akaramba achipfura miseve kusvikira Muporofita amuudza kuti amire. Kupfura miseve katatu chete zvaireva kuti aingokunda Syria katatu, nepo urongwa hwaMwari hwaive chinhu chiri nani kupfuura apa.

Joash aisaziva kuti zvine basa kuti apfura miseve kangani. Muporofita haana kumuudza kuti amire, asi akamira ega. Hezvino zvandiri kuda kuti uzive: Dzimwe nguva, vazhinji vanofuratira zvinhu zvakakosha vasingazvize, zvakadai sekuteerera mirayiridzo yechiporofita, inova chikamu chehungamiro yaMwari kuvana vake.

Murayiridzo wechiporofita kuraira kweMweya kwaunopihwa iwe neMweya; kwakanangana newe, ndekwako. Kunogona kuuya kwauri kupfurikidza neMweya waMwari kubva mukati mako kana kuburikidza nemunhu wakapihwa hutungamiriri pamusoro pehupenyu hwako. Semuenzaniso, Ishe vanogona kunge vachikukumbira kuti utsanye kwenguva yakati, asi haufungi kuti zvakakosha;

saka, iwe hauna kutsanya zvachose kana kuti hauna kusvitsa nguva yakataurwa, ipapo chimwe chinhu chisingafadzi chinoitika.

Imwe nguva unogona kusaziva kuti zvine chekuita nerairo iyo usina kutevera. Zvinhu zvakadaro zvine basa, saka usazvitora sezvisina maturo. Inogona kunge iri imwe mirairo yeMweya kubva kuna Mufundisi wako, kwauri kana kuungano iyo iwe uri nhengo. Izvi zvese zvakakosha. Kana Mwari vakupa iwe murayiridzo wechiporofita kana kutungamirirwa, zvakakosha kuti uitevere yose. Hupenyu hwako hwese kana chikamu chinotevera chebudiriro yako, kusimudzirwa uye hukuru zvinogona kunge zvichibva pazviri.



Enda Pakadzika

Zvirevo 4:13 NIV; 1 VaKorinde 1: 24-25; Zvirevo 8:10



Namata

Ndatenda, Baba vanodiwa, neropafadzo yekutungamirwa, kurairwa uye kurairidzwa ngeMweya Mutsvene, uye kugamuchira nhungamiro yako kuburikidza neavo vamaasarudza uye nekuisa pamusoro pangu kuti vandiunzire Soko renyu. Ndatenda nekunditungamira munzira yehukuru sezvandinozvipira, uye kutevera mirairo yakanangana neni kubva kuMweya Mutsvene, muZita raJesu. Amen.



Kuwerengwa kweBhaibheri zuva nezuva

GORE RIMWE CHETE

Mako 1: 21-45, Revhitiko

MAKORE MAVIRI

Mateo 14: 22-33, Genesisi 46



ZVOKUITA

Tenda Ishe nenhungamiro yake nemirairo iri kuuya nekwaUri nhasi.



Zvinyorwa zvangu

TONGA MUZITA RAKE

(Zita Rake Rinorayira
Remekedzo Kwese kwese)

Chitatu,
16
Kukadzi

KUBHAIBHERI VaFiripi 2: 9-11

"Saka Mwari vakamusimudzira zvikuru uye vakamupa zita riri pamusoro pezita rega, kuti pazita ralesu ibvi rega rega rinofanira kukotama, avo vari kudenga, uye avo vari pasi, uye avo vari pasi penyika, uye kuti rurimi rwese runofanira kupupura kuti Jesu Kristu ndilshe, kukudzwa kwaMwari Baba."

NGATITAUREI

"Ndine mamakisi akanakisa kuchikoro muZita ralesu!" Aive mazwi akakurumbira aTom mangwanani ega ega asati apinda munzira yekuchikoro. Uye sezvanga zvichitarisirwa, aigara akakunda vamwe vose mukirasi yake uye achichiviwa nevamwe vaaidzidza navo pachikoro. Ivo havana kuziva kuti raive Zita ralesu Kristu raishanda.

Semukristu, iwe wagamuchira nyasha dzakawanda uye chipo chekururama, uye nhasi unogona kutonga muhupenyu naKristu Jesu. "Sei?" Unobvunza. Nekushandisa Zita ralesu; iwe unogona kutonga pamusoro penyika, masisitimu ayo, mamiriro, uye pamusoro paSatani nemadhimoni ake ose uchishandisa Zita ralesu.

Zita rake ndiro zita rakakura uye repamusoro kudenga, panyika, uye mugehena! Iro zita ralesu rinoraira ruremekedzo rukuru. Iye akatiudza kuti tinogona kudzinga madhimoni muZita rake. Ona kuti uri kuzviita. Hareruya! Ndinoyeuka chimwe chinhu chakaitika pandakanga ndiri mudzidzi makore mazhinji apfuura. Paive neimwe yunivhesiti yainetseka nemapoka anoita zveusatani. Ndakaunganidza shamwari dzangu shoma uye takaenda kunzvimbo iyo pakaiswa dombo rechikoro.

Patakasvika ipapo, takaisa maoko edu padombo

ndokuzivisa, “Muzita raJesu Kristu, imi madhimoni erima anga achitonga pachikoro chino, achitonga vadzidzi, ane chekuita nekunamatwa kwasatani pano, tinotyora simba renyu; enda muZita raJesu!”Unozivei? Pakambasi iyoyo, isu takamisa boka reushumiri rakazova hombesa pakambasi iyoyo kusvika nhasi.

Kwese kwauri, iwe unogona kupa rairo kumadhimoni chero kupi, muZita raJesu, uye uchiabvisa. Chikristu kurarama muZita raJesu. VaEfeso 6:10 inoti, “...ivai nesimba muna She nomusimba rake guru.Izwi zvinoreva kuti, tora mukana wekugona kwake, simba guru, uye simba nekumira muZita rake. Iwe haugone kuve neiro Zita ugova munhu asingachabatsirike; kwete! Zvishandise nhasi uye nguva dzose, ugorarama uchikunda nguva dzose.



Enda Pakadzika

Vakorose 3:17; VaRoma 5:17 AMPC



Taura uchiti

MuZita raJesu, ndinorarama nekukunda munyika ino kukudzwa kwaMwari. Kunyangwe ikozvino, ini ndinotyora simba raSatani pamusoro pendudzi, pamusoro pevanhu, pamusoro pevatungamiriri, pamusoro pevadiki pasi rese! Kristu anotonga mumarudzi. Kururama kwake kunozadza pasi rose uye kunopfekedza moyo yevanhu, nekuti mweya yevanhu yese ndeyake. Amen.



Kuwerengwa kweBhaibheri zuva nezuva

GORE RIMWE CHETE

Mako 2: 1-22, Revhitiko 9-10

MAKORE MAVIRI

Mateo 14: 34-15: 1-9, Genesisi 47



ZVOKUITA

Raira izvozvi maererano nemhuri yako, vavakidzani, chikoro neguta uchishandisa Zita raJesu.



Zvinyorwa zvangu

ANOKUNZWA NGUVA DZOSE



(Munamoto: Mhinduro Inofadza
Kukukokwa naMwari)

China,
17
Kukadzi

KUBHAIBHERI 1 Johane 5:14

"Zvino uku ndiko kuvimba kwatinako maari, kuti kana tikakumbira chero chinhu maererano nechido chake, Anotinzwa."

NGATITAUREI

"Tarisa kuna Jason; anogara achinamata mumunda," Zack akazevevera kuna Frank.

"Zvimwe ari mune rimwe dambudziko?" Frank akapindura.

"Zvakanaka, kana arimo, wadii kutiudza isu shamwari dzake?"

Vamwe vanhu vakangofanana naFrank naZack, vanogara vachifunga kuti munamoto imhinduro yevasina rubatsiro kana vasina simba kuti vakunde zvinhu zvikurukuru zvinovanetsa; Aihwa! Munamoto, kunyanya, kuyanana naMwari; uye kunyangwe kana munhu akadzvinyirirwa kana achitambudzwa, anofanira kunamata, icho hachisi chikonzero chemunamoto.

Munamoto ndiyo mhinduro inofadza yeuyo, nemoyo uzere nekutenda, unovimba muna Mwari mupenyu. Imhinduro yakanyanya kurerekera kukukokwa naMwari kuti unamate kudarika mhinduro ine chekuita nemamirire ezvinhu. Akatikoka kuti tinamate nekuti Aida kupindura. VaEfeso 6:18 vanoti, "Kunamata nguva dzose nemunamoto wose uye nekuteterera muMweya, uchichenjerera kusvika kumagumo nekutsungirira uye nekuteterera kuvatsvene vese." Ona kuti rinoti, "Kunamata nguva dzose "; kwete" Kunamata dzimwe nguva." Zvakafanana nezvakataurwa nalshe muna Ruka 18: 1 KJV: "...Vanhu vanofanirwa kugara vachinamata, kwete kupera simba."

Kana iwe uri muKristu anonamata, iwe uchave uri muKristu anoshanda; anoshanda kuburikidza nesimba reMweya Mutsvene. Uye chikamu chikuru chemunamoto

hachisi munamato pachawo; imhinduro. Hatina kuve nenguva yekunamata inofadza kana tisina kuwana mhinduro kumunamato wedu! Zvisinei nezvatakataura mumunamato, mhinduro yaMwari ndiyo inonyatsokosha. Kukudzwa kuna Mwari!

Isu takagadzwa kuti tigamuchire mhinduro kana tichinamata nekuti lye akati kana tichinamata maererano nechido chake - mutemo wake wemunamato, unova kunamata muZita raJesu — Anotinzwa. Kana akatinzwa, akabva atipindura. Ndirwo runako rwemunamato: chokwadi chekuti isu takavimbiswa kunzwikwa (1 Johane 5:14). Iwe unofanirwa kufara nguva imwe neimwe yaunonamata, uye uti saJesu, “Baba, ndinokutendai, nekuti munondinzwa nguva dzose” (Johane 11:42 yakapfupiswa). Hareruya!



Enda Pakadzika

1 VaTesaronika 5:17; VaEfeso 6:18 AMPC



Namata

Baba Vekudenga, ndinokutendai neropafadzo, uye mukana wemunamato; nzira yekuyanana newe zvakadzama. Ndinovimba newe nehupenyu hwangu, uye ndine chivimbo kuti ramangwana rangu rakachengeteka; Ndichazadzisa zvakamandirongera neupenyu hwangu nekukudzwa, sezvo ini ndichiramba ndakazvipira kuMweya wako, ndichitungamirwa neuchenjeri hwako, muZita raJesu. Amen.



Kuwerengwa kweBhaibheri zuva nezuva

GORE RIMWE CHETE

Mako 2: 23-3: 1-12, Revhitiko 11-12

MAKORE MAVIRI

Mateo 15: 10-20, Genesisi 48



ZVOKUITA

Iva nenguva yekuyanana nalshe sezvaunonamata nguva nenguva nendimi uye nenzijo dzeMweya.



Zvinyorwa zvangu



UNODA “EPIGNOSIS”

(Ruzivo rwaMwari
Kupfuura neukama)

Friday,
18
Kukadzi

KUBHAIBHERI VaEfeso 1: 15-17

“Naizvozvo neniwo, mushure mekunge ndanzwa nezvekutenda kwENYU muna Ishe Jesu uye nerudo rwenyu kune vese vatsvene, handiregi kupa kutenda nekuda kwenyu, ndichitaura nezvenyu muminamoto yangu: kuti Mwari walshe wedu Jesu Kristu, Baba vekubwinya, vakupei mweya wechenjeri uye kuzarurirwa mukumuziva.”

NGATITAUREI

Hupenyu hurefu semuKristu hazvireve kuti zvinoperevedza kushanda muzvinhu zvaMwari. Zvinopfuura kuimba zvakanaka, kurumbidza Mwari nemufaro, uye nekuparidzira, kuve unoshanda kuitira Kristu neHumambo. Unofanira kumuziva nemazvo sedungamunhu. Ichi ndicho chikonzero chemunamoto waPauro wekereke diki muEphesus, sekuverenga kwataita mundima yekuvhura. Pauro akanzwa nezverudo rwavo kuna Mwari - vaifara nezvinhu zvaMwari - asi aiziva kuti havana chimwe chinhu uye akanamata kuti Ishe avape: *“...mweya weuchenjeri uye kuzarurirwa mukumuziva.”*

Pane imwe mhando yeruzivo, imwe mhando yekuzarurirwa zvaMwari zvaunofanirwa kuve nazvo; iyo inonzi “epignosis” (chiGiriki); ruzivo runoenderana nezvinozivikanwa; ruzivo rwehukama. Iyi zivo yakasiyana nedzidziso yetheology kana sainzi chete. Iwe unogona kuita kuti munamoto weMweya wakaitwa naPauro uve wako; isa zita rako ipapo uti, “Ndine mweya weuchenjeri uye kuzarurirwa muruzivo chairwo rwaMwari.” Uchaona

kubviswa kwechidzitiro.”! Iri ibasa reMweya waMwari.

Pasina rudzi urwu rwezivo, iwe uchave muKristu wechitendero chete, uchiita zvinhu nenzira yechitendero, usina hukama chaihwo naMwari. Kana iwe uine hukama ihwohwo, iwe hausisiri kumuona saMwari waDavid kana Mwari waEria; Iye anova Mwari wako; Iye ndewako pachako. Ndipo paunonyatsokoshesa nekupemberera mubatanidzwa wako uye kubatana naye.



Enda Pakadzika

2 Pita1: 2-3; VaEfeso 1: 16-17 AMPC



Namata

Baba vanodikanwa, ndinokutendai nekundipa mweya weuchenjeri-kuoneses chokwadi-uye kuzarurirwa mukuva neruzivo rwako, ruzivo rwakazara runouya kuburikidza nekuzarurirwa uye hukama. Kuburikidza nehukama hwangu uye kuyanana neMweya Mutsvene, nyasha nerunyararo zvakawedzerwa muhupenyu hwangu, muZita raJesu. Amen.



Kuwerengwa kweBhaibheri zuva nezuva

GORE RIMWE CHETE

Mako 3: 13-35, REVHITIKO 13-14

MAKORE MAVIRI

Mateo15: 21-28, Genesisi 49



ZVOKUITA

Fungisisa uye unamate munamato waApostora Pauro muna VaEfeso 1: 15-17.



Zvinyorwa zvangu



GADZIRISA UYE KUDZOREDZERA

(Simbisa Kuda kwaMwari
Kune Nyika Yako)

Mugovera,
19
Kukadzi

KUBHAIBHERI VaHebheru 11: 3 AMPC

"Nekutenda tinonzwisisa kuti nyika [panguva dzinotevedzana] dzakarongedzwa (dzakagadzirwa, dzakaiswa muhurongwa, uye dzakarongedzerwa chinangwa chavo) neshoko raMwari, kuti izvo zvatinooona hazvina kugadzirwa nezvinhu zvinoonekwa.

NGATITAUREI

VaHebheru 11:3 vanoti, *"Nekutenda tinonzwisisa kuti nyika [panguva dzinotevedzana] dzakarongedzwa (dzakagadzirwa, dzakarongedzwa, uye dzakagadzirwa chinangwa chadzo) nesoko raMwari."* (AMPC). Izwi rekuti "kugadzirwa" ndi "katartizo" (chiGiriki), uye zvinoreva kugadzirisa kana kudzoredzera, kunyatsopedzeredza kana kukwenenzvera. Iye zvino Anokuudza kuti, nekutenda, iwe unogona kuumba hupenyu hwako zvinoenderana nechido chakakwana chaMwari. Pane zvinhu zviri kuitika munyika yako nhasi-mamiriro ezvinhu - izvo zvisingaenderane nechido chaMwari kwauri. Zvinoedza kupinda uye kukanganisa nyika yako; usarega izvozvo zvichiitika; gadzirisa nyika yako.

Basa rako nderekugadza kuda kwaBaba panyika. Kuda kwake hakuzozadzikiswe pasina ruoko rwake, uye uri ruoko rwake kuti ugadze kuda kwake kwakakwana. Hupenyu hwako, hushumiro hwako, uye kudanwa kwako kuti ugadze kuda kwaBaba kusvika pazvine chekuita newe munyika yako. Kana zvisina kudaro, hazvizoitika. Usapeta maoko ako uchitarisa dhiabhoori achikonzera nyonganiso muhupenyu hwako, mhuri, guta kana nyika, kana hupenyu hwevadikani vako. Rega Soko raMwari mumoyo mako ribude mumuromo mako.

NeSoko riri pamuromo yako, iwe unodzvinirira

uye unoparadza kuedza kwemuvengi! Muna Jowero 2:28, Mwari vakati, “...Ndichadurura Mweya wangu panyama yose; vanakomana vako nevanasikana vako vachaporofita...”, “Aive achikuzivisa iwe nezvekudzora” nyika yako, “mamiriro ehupenyu hwako; zvinoitiswa nemasoko ako echiporofita!

Iwe unogona kurarama mudziva rerugare munyika izere nekutambudzika. Nyika yose inogona kuita mhirizhonga, ichizungunuka ichitenderedza pauri, asi iwe uri murunyararo rwakakwana. Iwe haufanirwe kurarama hupenyu hwepasi pasi kana kuziva kana kupisa kwasvika sezvinoziviswa naJeremiah 17: 7-8. Nyika inogona kushungurudzika, asi iwe uri mukubudirira kukuru. Sei? Kuburikidza nemazwi ako akazara nekutenda. Usachengeta Soko mumoyo mako chete; ritauze, ugadzirise nyika yako! Gadzirisa zvaunoda kuti zvinhu zvine muupenyu hwako. Kubwinya!



Enda Pakadzika

VaHebheru 11: 1-3; Joshua 1: 8; Mako 11:23



Taura uchiti

Nesimba reMweya Mutsvene, ndinozivisa kuti rairo yaMwari chete ndiyo inogadzwa muhupenyu hwangu nenyika yangu. Ini ndinogadzira mamiriro enharaunda yangu kuti aenderane nechido chaMwari chakakwana. Satani haana kana chinhu mandiri, uye chirongwa chake “munyika” yangu chaparadzwa, uye zita ralshe rinokudzwa. Hareruya!



Kuwerengwa kweBhaibheri zuva nezuva

GORE RIMWE CHETE

Mako 4: 1-20, Revhitiko 15

MAKORE MAVIRI

Mateo 15: 29-39, Genesisi 50



ZVOKUITA

Gadzirisa chimiro chenyika yako ikozvino kuti ive izere nehutano hwaMwari, budiriro, hupfumi, mufaro, rugare, kubudirira uye kukunda.



Zvinyorwa zvangu



“NAMATA MUMUNAMATO”

(Kunyengerera Zvinobudirira
sezvakaita Eriya)

Svondo,
20
Kukadzi

KUBHAIBHERI Jakobho 5:17 KJV

“Eria akanga ari munhu sesu. Akanyengerera zvinesimba kuti kurege kunaya, uye hakuna kunaya panyika kwemakore matatu nehafu. Uyezve, akanyengerera, denga rikanayisa mvura, nyika ikabereka zvibereko zvayo.”

NGATITAUREI



Chirevo chechiGiriki chemazwi “munamato nemwoyo wose” kusimbisa kunonakidza; inotaura kuti Eriya “akanamata mumunamato”; zvakafanana nezvakataurwa naJesu kuvadzidzi vake muna Ruka 22: 15 KJV, “...Ndanga ndichidisa kwazvo kuti ndidye Pasika iyi nemi ndisati ndatambudzika.” Unoshuva sei chimwe chinhu nechishuvo? Kana “kunamata” mumunamato? Iyi inzira yekusimbisa kutaurirana.

Nekudaro, paakaisa izwi rekuti “kurevesa” anotibatsira kuti tinzwisise kusimba kwezvaanotiudza. Zvinoreva “munamato unobva pasi pomoyo unoramba uchienderera mberi,” sezvatinopiwa neAmplified Classic version: “... Munamato wekurevesa, unobva pasi pemoyo uchienderera mberi, munamato wemunhu akarurama unoita kuti simba gurusu rivepo, rinoshanda zvakasimba. (James 5:16 AMPC).

1 Madzimambo 17 inotipa zvizere zvaiitika panguva yemunamato: “Zvino Eriya muTishibhi aigara muGireadhi, akati kuna Ahabhu, “NaJehovha, Mwari walsraeri mupenyu, Wandinoshumira, hakuchazova nedova kana mvura inonaya mumakore anotevera kunze kwokutenge ndarevainei.” (1 Kings 17: 1). Eriya haana kungotaura izvi ndokurara; Aihwa! Chitsauko chegumi nesere chinotizivisa kuti Eriya akaita izvo

zvaakaita pashoko ralshe.

Pakanga yava nguva yekuti kusanaya kuchipera, “akanamata mumunamato” zvakare (Jakobho 5:18); zvaive nemoyo wose uye zvaka pfuurira mberi kusvika ave nemhinduro yaaidda (dzidza 1 Madzimambo 17-18). Nenzira imwe chete yori Eriya akanyengetera zvika budirira uye chimwe chinhu chinoshamisa chaka itika kurudzi rweze, iwe unogona zvakare kuvimba naMwari mupenyu uka “namata” mumunamato kana iwe uchida shanduko.

Unogona kuita shanduko murudzi rwako, nyika, guta kana imwe nzvimbo. Namata nenzira iyi nguva dzose uye nechishuwo chakadzama, shungu dzakanyanya, uye pachave neshanduko. Hareruya!



Enda Pakadzika

Jakobho 5: 17-18 AMPC; Ruka 22:39-44



Namata

Baba vanodikanwa, ndinokutendai nekukurama kwako kunozadza pasi rese, uye Soko rako riri kukunda muhupenyu hwevanhu apo Vhangeri riri kuparidzwa panyika nhasi. Marudzi ese ndeako; uye kuziva kwekubwinya kwako kuri kufukidza pasi rese semvura inofukidza gungwa, muZita raJesu. Amen.



Kuwerengwa kweBhaibheri zuva nezuva

GORE RIMWE CHETE

Mako 4: 21-41, REVHITIKO 16-18

MAKORE MAVIRI

Matthew 16: 1-12, Ekirodho 1



ZVOKUITA

Ishanduko ipi yaunoda kuita munyika yako nhasi? Unogona! Ita izvi neku “namata” mumunamato sezvawadzidziswa.



Zvinyorwa zvangu



HAUSI MUNHU ASINGATEERERI

(Wakabviswa Kubva
mukusaterera Kukuteerera)



KUBHAIBHERI VaEfeso 2: 1-2

"Kana muri imi, makanga mafa mukudarika kwenyu nomuzvivi, izvo zvamaigara mazviri pamaitevera nzira dzenyika ino uye nedzemutongi weushe hwomuchadenga, iwo mweya unoshanda zvino muna avo vasingateereri."

NGATITAUREI



Izwi rekuti "kusateerera" mune rugwaro rwuri pamusoro rinoshandurwa kubva mushoko reChigiriki "apeitheia" uye zvinoreva kusatenda (kuzvidza uye kumukira); hunhu hwekusatenda. Nekudaro, zviri kureva vana vekusatenda - avo vasina kugamuchira Jesu Kristu salshe. Inotsanangura chimwe chinhu chakafanana nemweya weanopokana naKristu. 2 VaTesaronika 2: 7 AMPC inoti, "Nezvakananzika zvekusateerera mutemo (iyo nheyo yakavanzika yekumukira kune masimba akagadzwa) yatove kushanda munyika, [asi] inodziviswa chete kusvikira iye anodzoreredza abviswa."

"Kuvanzika kwekusateerera mutemo" pano kunoreva kupandukira; kupokana kunoshora Mwari; kupikisa zvikuru kuda kwaMwari; kuSoko raMwari. Kune vanhu avo, vasingatomboziva chikonzero, vanozviwana vachiita zvinhu zvavanoita, vachizvidza Mwari. Ndosaka kuchiwanikwa wanhu wanoti, "Ini handidi maKristu." Kana iwe ukavabvunza chikonzero cheruvengo rwakadai, ivo vanoti, "Hapana; Ini handingovadi."

Bhaibheri rinotiratidza kuti mweya upi uri kushanda

muvanhu vakadaro. 1 VaKorinde 2:12 inotaura nezvemweya wenyika; uye iwo mweya mumwe chete watinoverenga nezvawo mugwaro redu rekuvhura (VaEfeso 2: 2). Asi tenda Mwari Bhaibheri rinoti handizvo zvatakagamuchira!

Takagamuchira mweya waMwari, uye Anotidzidzisa uye kutirera mukuda kwaBaba: *“Zvino tagamuchira, kwete mweya wenyika, asi mweya unobva kuna Mwari, kuti tizive zvinhu zvakapihwa pachena kwatiri naMwari”* (1 VaKorinde 2:12). Hareruya!



Enda Pakadzika

VaRoma 8: 12-14; VaGaratia 5:25; 1 Petro 1: 14



Taura uchiti

Zvino ini ndagamuchira, kwete mweya wenyika, asi mweya uyo uri waMwari kuti ndifambe muchokwadi nekuteerera. Hupenyu hwangu hwunotongwa neMweya uye hunodzorwa neMweya; Ini ndinogara ndiri pasi pesimba uye mutemo weMweya. Hareruya!



Kuwerengwa kweBhaibheri zuva nezuva

GORE RIMWE CHETE

Mako 5: 1-20, Revhitiko 19-21

MAKORE MAVIRI

Mateo 16: 13-20, Ekisodho 2



ZVOKUITA

Verenga uye fungisisa pamusoro pezvinyorwa izvi-VaRoma 6: 16-18 uye 1 Petro 1: 13-14.



Zvinyorwa zvangu



“AUTHOR AND FINISHER”

Munyori mumwe munhu anogadzira, anotanga kana kuunza chimwe chinhu kuti chivepo. Munyori ndiye mutangi wechisikwa chake; anopa kuvapo kwechero chinhu. Kunyora ndiko kunopangidza kuva muridzi wechagadzirwa. Rinoshandurwa kubva mushoko reChigiriki “archegos,” zvinoreva mutungamiri mukuru; kaputeni nemuchinda. Nekudaro, Jesu ari “munyori/ muvambi” wekutenda kwedu zvinoreva kuti Ndiye muvambi kana mutangi wekutenda kwedu; lye ndiye Mutungamiriri Mukuru, Muchinda uye Kaputeni wekuponeswa kwedu.

“Mupedzisi/Mukwanisi” kune rumwe rutivi zvinoreva mumwe munhu anonatsurudza kana kupedzisa basa kana chiitwa; uyo unopedzisa chinhu. Izwi reChigiriki ndi “teleiotes” uye zvinoreva kunatsurudzwa kana kukwana. Nekudaro, Jesu haasi munyori chete - muvambi kana mutangi-wekutenda kwedu asiwo “munatsurudzi” wekutenda kwedu.



Ndinopupura

"Ndakakomborerwa zvikuru uye ndashumairirwa neiri bhuku rakanaka, reTeeVo, ushumiri hwezuva nezuva. Sezvazviri, murume ane simba raMwari, Mufundisi Chris, akaisa ushumiri uhwu hwezuva nezuva mumutauro unoita kuti zvive nyore kwazvo kuti vechidiki nevachiri kuyaruka vanzwisise uye vashandise muhupenyu hwedu hwezuva nezuva.

Iye anoisa mumamiriro ezvinhu ayo isu tinogona kushandisa Soko kubatsira mhuri dzedu, shamwari, uye kunyange vadzidzisi vedu. Ndosaka ndichikurudzirwa nekukomborerwa naro. Akarerutsa iro Soko kuti isu tinzwisise; TeeVo chikomborero chaicho uye iwe unogona kurishandisa kutaura nechero wechidiki ari pedo newe uye nenyika yako. Zviri nyore asi zvakadaro zvine simba uye zvinoshanda. Ndatenda Mufundisi Chris nokuda kweTeeVo!"

*Felix D
Texas, USA*

WAVE KURARAMA MUTESTAMENDE ITSVA

(Ipa Shoko Ugoita
kuti Hupenyu hwako Huve
Hwakanaka)



Chipiri,
22
Kukadzi

KUBHAIBHERI VaGaratia 4: 1

*"Zvino ndati mugari wenhaka, chero achiri mwana, haana kusiyana
zvachose nemuranda, kunyangwe ari tenzi wavose."*

NGATITAUREI

"Mwari achaona kuti ndapfuura; Achandiitira nzira, mipo pasina nzira." "Ralph akadzokorora, aine misodzi mumaziso ake, senzira yekuzvinyaradza mushure mekunge chikwama chake chabiwa. Ainge asina chokwadi nezvekutaura akangotaura mamwe mazwi aakange anzwa vamwe vanhu vachitaura. Stephanie, hanzvadzi yake, akamuona achichema akabvunza, "Ngei usingarayire chikwama icho kuti chidzokere kwauri muZita raJesu?" Ralph akatarisa Stephanie nehasha ndokuenderera mberi achiti, "Mwari achaona kuti ndapfuura..."

Aya ndiwo mamwe emashoko asiri emumagwro matsvene aunonzwa kubva kune amwe maKristu nguva nenguva, uye vanoshamisika kuti sei mamiriro ezvinhu avo achiramba asina kuchinja. Iwe unofanirwa kunzwisisa kuti iwe ndiwe ani chaizvo semuKristu; uri mumwe naMwari! SezvaAri, ndizvo zvauri iwe (1 Johane 4:17); mubvunzo ikozvino ndewekuti "Ndiani Iye.?" "Ndiye NZIRA! Kana ari iye nzira, ndeipi imwe nzira yaunoda kuti Iye agadzire? Nzwisisa izvi: hapana chaunosangana nacho chakaiswa kuti chikuvhiringidzire zvinhu.

Iwe unogona kukunda chero chimhingamupinyi, kana mamiriro akashata, mukukunda uye kubwinya kukuru. Ndiyo nhaka yako semwana waMwari. Rega kufunga, kutaura uye kurarama sekunge uri muTestamende yekare. Iwe haudi "kusunungurwa" kubva kune chero chinhu; iwe wakato "sununguka kare" naJesu paakamuka achikunda kubva

muguva, zviuru zviviri zve makore akapfuura. Iwe wakanunurwa (chitaridzanguva yekare) kubva kumuzinda werima, uye ukaiswa kuHumambo hwemwanakomana waMwari wavaoda. Iwe uri munzvimbo yekutonga, simba nekubwinya.

Izvo zvichaitika kuhupenyu hwako zvave kwauri. Kana iwe wakamirira Mwari kuti akuitire chimwe chinhu pamusoro pehupenyu hwako kana kukupa chero chinhu, unogona kumirira pasina. Akatoita kare uye akakupa zvese zvaunoda kuti uve neupenyu hwakanaka, hune mbiri uye hunokunda (2 Petro 1: 3-4). Muna Joshua 1: 8, Mwari haana kuti, "Ndichaita kuti nzira yako ibudirire"; asi, Iye akati, "IWE uchaita kuti nzira yako ibudirire." Basa raMwari ndere kukupa zvinoita kuti ubudirire, kukunda uye nehupenyu hwakanaka, uye Akatoita izvozvo kuburikidza neSoko Rake. Zvino, iwe unofanirwa kushandisa Soko kuita kuti hupenyu hwako huve hwakanakisisa.



Enda Pakadzika

Hosea 4: 6; VaEfeso 4: 11-14; Mabasa 20:32



Taura uchiti

Ndine chishuwo chinoramba chiripo cheSoko raMwari. Pandinoramba ndichitaura Soko kuhutano, mari, bhizinesi nezvese zvine chekuita neupenyu hwangu, ndinowana budiriro inoshamisa zuva nezuva. NeSoko ndinoita kuti nzira yangu ibudirire, ishanda uye ibereke zvibereko muupenyu hwekururama. Hareruya!



Kuwerengwa kweBhaibheri zuva nezuva

GORE RIMWE CHETE

MAKORE MAVIRI

Mako 5: 21-43, Revhitiko 22-23

Mateo 16: 21-28, Eki sodho 3



ZVOKUITA

Dzidza uye kufungisisa pana 2 Petro 1: 3: "Simba rake dzvene rakatipa zvinhu zvose zvatinoda zvoupenyu uye noumwari kubudikidza nokumuziva kwedu iye wakatidana nokubwinya nokunaka kwake chaiko."



Zvinyorwa zvangu

SHANDA UCHIPUPURIRA VAMWE NEZVERUPONESO

(Paradza kubata kwaSatani
pane vakarasika munyika
yedu)



Chitatu,
23
Kukadzi

KUBHAIBHERI 2 VaKorinde 4: 3-4

"Uye kunyangwe zvazvo vhangeri redu rakafukidzwa, rakafukidzwa kune avo vari kuparara. Vasingatendi vakapofomadzwa ndangariro dzavo namwari wenyika ino, kuti varege kuona chiedza chevhangeri rokubwinya kwaKristu anova mufananidzo waMwari."

NGATITAUREI

Paunosvika pakuziwa mamiriro echokwadi ewaya wasina Jesu Kristu muna VaEfeso 2: 2, iwe unobva wanzwa kuda kuita chimwe chinhu nezvazvo! Soko rinotiudza kuti vanofamba "...nedzomutongi woushe hwomuchadenga, iwo mweya unoshanda zvino muna avo vasingateereri" Izvi zvinongoreva kuti ivo vanotongwa nerimwe simba rakaipa remadhimoni: muchinda wesimba remumhepo ari kushanda mavari nekuti vakaramba chokwadi cheVhangeri.

Apa ndipo patinopinda - tinotyora simba raSatani pamusoro pevanhu vakadaro uye totora chiedza cheSoko raMwari kwavari. Bhaibheri rinodzidzisa kuti isu tinofanirwa kusunga munhu akasimba kuti tipambe imba yake (Mateo 12:29). Kuti isu tirekese goho rakakura remweya munyika yanhasi mumazuva ano ekupedzisira, isu tinofanirwa kutyora simba raSatani nemadhimoni ake pamusoro pehupenyu hweavo vasati vaziva Ishe. Patinoita izvi, chiedza cheVhangeri rine mbiri chinogona kupenya mumoyo yavo.

Chero ani zvake asina kubarwa patsva, angave baba vako, amai, babamunini, tete, mukoma, hanzvadzi, hama, muzukurukomana, muzukurusikana, shamwari, muvakidzani, nevamwe.; vese vari pasi pekutonga kwevatongi vakaipa verima, kusvikira vagamuchira Vhangeri raJesu Kristu. 2 VaKorinde 4: 3 inoti, "... Kana vhangeri redu rakafukidzwa,

rakafukidzwa kune avo vari kuparara."VaEfeso 4:18 inoti, kunzwisisa kwavo kwakasvibiswa. Ndokusaka iwe uchifanira kuita chimwe chinhu nezvazvo; ibasa rako.

Shanda kupupurira vakarasika nezveruponeso uye kuvareverera nokuti goho raibva (Johane 4:35). Kubva pazuva rePentekosti, Bhaibheri rinotiudza kuti Mweya Mutsvene wakadururwa pamusoro pewanhu wese, zvichienderana nechiporofita chiri muna Jowere 2:28. Izvi zvinoreva kuti wanhu ikozvino vane kugona kuziva uye kugamuchira chokwadi. Sezvaunonamata, zivisa kuti simba raSatani nemadhimoni ake pamusoro pewanhu rakaparadzwa muZita raJesu, uye warume newakadzi wanonzwa Vhangeri, wanoona, wanonzwisisa uye wanorigamuchira kuti waponeswe muna Kristu Jesu. Hareruya!



Enda Pakadzika

1 Timoti 2: 1-4; 2 VaKorinde 5: 19-20



Namata

Wanodikanwa Baba, ndinokutendai nekudurura mweya yenyu pane wanhu wese, zvichiita kuti moyo yawo igamuchire Vhangeri rakanaka raKristu. Ini ndinonamatira kune vakawanda vachasvikwa neVhangeri nhasi, kuti chiedza cheVhangeri chipenye mumoyo yavo, zvichikonzera kuponeswa kwavo, muZita raJesu. Amen.



Kuwerengwa kweBhaibheri zuva nezuva

GORE RIMWE CHETE

Mako 6: 1-29, Revhitiko24

MAKORE MAVIRI

Mateo 17: 1-13, Ekisodho 4



ZVOKUITA

Gowerana Vhangeri raJesu Kristu neawo wakakukomberedza nhasi. Waudze kuti Ishe wanoda kuva noukama navo wobva wavatungamirira pakuita munamato woruponeso unowanikwa kumapeji ekumapeto.



Zvinyorwa zvangu

SHANDISA SIMBA RAMWARI!

(Simba raMwari
Rinowanikwa Kwauri
Uye Mauri)

China,
24
Kukadzi

KUBHAIBHERI VaEfeso 1: 19-20 TLB

"Ndinonamata kuti utange kunzwisisa kuti simba rake rakakura sei kubatsira avo vanomotenda. Isimba rimwe chete iro rakakura rakamutsa Kristu kubva kuwakafa uye rikamugarisa munzvimbo yekuremekedzwa kurudyi rwaMwari kudenga."

NGATITAUREI

Wanhu wazhinji wanoziva kuti Mwari ane simba; vanofunga kuti kana kuna Mwari kudenga, Anofanira kuva nesimba. Mubvunzo chaiwo woti, "Simba iroro ringanangidzirwa kwauri sei? Simba iro rinowanikwa kuti ushandise here?"Ndizvo izvo muApostori Pauro aireva mundima yekuvhura. Anoda kuti iwe usvike pakuziva kuti simba raMwari riripo kuti ushandise uye kushandisa mu "ikozvino" yehupenyu hwako.

Anoda kuti uzive kuti isimba raMwari riri kushanda pachinzvimbo chako. Ndiro simba raakaratidza paakamutsa Jesu kuvakafa. Chikamu chechipiri chegwaro rekuvhura chinotaura nezvesimba ratinara maari. Ndima 22 ne23 dzinoti, "... Akaisa zvinhu zvese pasi petsoka dzake uye akamugadza iye Mutungamiriri wekereke uye wepamusoro-soro wekereke [ukuru hunoitwa muचेची yose], unova muviri wake, kuzara kwelye Anozadza zvese zvese. " (VaEfeso 1: 22-23 AMPC). Ndisu isu!

Ari kukuzivisa iwe simba rehiremera raunaro

muna Kristu Jesu. Paunosvika pakunzwisisa kuti iwe une masimba ekutonga ake, masimba ake ese uye asina muganho, haumbofi wakatya satani, munhu, kana chero chinhu. Ungatofunga nekutaura saDavid uyo akati, "Ehe, kunyangwe ndichifamba mumupata wemumvuri worufu, handingatyi zvakaipa." (Mapisarema 23: 4). *"Ishe ndiye chiedza changu uye ruponeso rwangu; Ndichatya ani? Ishe isimba rehupenyu hwangu; ndichatya ani? Kunyange uto ringandimira richida kundirwisa, moyo wangu haungatyi."* (Mapisarema 27: 1, 3). Hareruya!



Enda Pakadzika

Ruka 10:19 AMPC; VaEfeso 2: 5-6



Taura uchiti

Ini ndakagara naKristu munzvimbo yesimba, munzvimbo yekutonga. Ini ndine simba rake –neutongi hwese husina muganhu. Kutya hakuna nzvimbo mandiri, nekuti Ishe Jesu akandipa simba rakakwana pamusoro paSatani nevarwi vake. Ini ndakagadzirirwa kutonga pasi rose kuitira kubwinya kwaMwari. Hareruya!



Kuwerengwa kweBhaibheri zuva nezuva

GORE RIMWE CHETE

Mako 6: 30-56, Revhitiko 25

MAKORE MAVIRI

Mateo 17: 14-21, Ekisodho 5



ZVOKUITA

Taura nedzimwe ndimi usimudze simba raMwari riri mauri izvozwi.



Zvinyorwa zvangu



PANE NZIRA YOKUTEVERA

(Mwari Ane hanya Uye Ane
Urongwa neHupenyu Hwako)

Friday,
25
Kukadzi

KUBHAIBHERI VaEfeso 2:10 AMPC

"Nekuti isu tiri vaMwari [rake] basa remaoko ake (Kubata kwake) kuumbwazve muna Kristu Jesu, [kubarwa patsva] kuti tiite- ayo mabasa akanaka akafanotaurwa naMwari (akarongwa zvisati zvaitika) kuitira isu [kutora nzira dzaakagadzirira pamberi penguva] kuti isu tinofanirwa kufamba madziri [tichirarama hupenyu hwakanaka hwaakarongedza uye kugadzirira kuti tirarambe]."

NGATITAUREI

"Ngei ndichinzwa sokuti Mwari haana hanya kuti ndiripo here?" Mwari akaronga kuvapo kwababa vangu neni here kana kuti isu tinongova marara muguruva?" Idzo dzaive pfungwa dzaive mundangariro dzaSara mushure mekupedza zvekuchikoro. Vaaidzidza navo vakamuseka nekuti aive akarasika mumifungo yake achifunga nezvababa vake vanga vachangorasikirwa nebasa ravo, "Ngei Mwari asina kumutadzisa kurasikirwa nebasa."? Tichapona sei? Mwari anotoita hanya here?"

Kana iwe wakaita saSarah, ndinoda kukuudza kuti Mwari ane hanya uye hausi chimwe chinhu chakazongofungwawo patove paya muhurongwa hwake; kwete, hupenyu hwako hwakarongedzwa nokungwarira nalshe. Mubvunzo hausi wekuti urongwa hwakaitwa here; mubvunzo ndewekuti iwe unobvuma kurarama maererano nehurongwa hwake hwaakaisa pasi. Ndima yedu yekuvhura inoti tinotora "... nzira dzaakagadzirira pamberi penguva], kuti isu tifambe madziri [tichirarama hupenyu hwakanaka hwaakarongedza uye hwaakagadzirira kuti tirarambe]" (VaEfeso 2: 10 AMPC).

Nzira yako yehupenyu yakagadzirirwa pamberi penguva. Akarongera iwe, kwete kuti urarambe chete, asi kuti urarambe hupenyu hwakanaka! Kana usiri kurarama hupenyu hwakanaka, zvinoreva kuti hausi munzira iyo

Mwari yaakakugadzirira; uye ndiri kushandisa Soko raMwari kuti ndikugadzirise, kunyangwe ikozvino. Muna 2 Timoti 1: 9, Bhaibheri rinoti Mwari “...akatiponesa uye akatidanira kuupenyu hutsvene, kwete nokuda kwechinhu chatakaita asi kuti nokuda kwake iye, uye nyasha. Nyasha idzi takadzipiwa muna Kristu Jesu nguva dzisati dzavapo”

Nyasha dzake nechinangwa chehupenyu hwako zvakapihwa kwatiri muna Kristu Jesu nyika isati yatanga. Urongwa hwanga hwatovepo, uye ikozvino, hwave kuitwa pachena (2 Timoti 1: 10). Waizozvigamuchira here? Ino inguva yako yekugadzirisa. Anoda kuti iwe uve neruzivo rwakazara, rwakadzama uye rwakajeka rwekuda kwake, Chinangwa chake chehupenyu hwako, uye kuchizadzisa. Hapana chinogona kuve chakakosha kudarika izvi, halleluya!



Enda Pakadzika

Vakorose 1: 9; 2 Timoti 1: 8-10



Taura uchiti

NeMweya, uye kuburikidza neSoko, ini ndinoziva uye ndinofamba mukuda kwaMwari kwakakwana nguva dzese. Mwoyo waBaba, pfungwa, zvirongwa, chido, zvinangwa, uye zvakananzika zveHumambo zvinovhurirwa kumweya wangu nguva dzose. Pane kuvhurirwa kwechokwadi chake chakadzama kumweya wangu. Mwari ngavarumbidzwe!



Kuwerengwa kweBhaibheri zuva nezuva

GORE RIMWE CHETE

Mako 7: 1-23, Revhitiko 26-27

MAKORE MAVIRI

Mateo 17: 22-27, Ekisodho 6



ZVOKUITA

Soko iri riite rako uchivisa VaEfeso 2:10 kwauri.



Zvinyorwa zvangu



KUBARWA NGECHOKWADI

(Soko raMwari
Ngerechokwadi)



KUBHAIBHERI Johane 17:17 CEV

"Soko rako ichokwadi." Saka regai chokwadi ichi chivaite vako zvizere."

NGATITAUREI ►

Sevana vaMwari, isu takabarwa nechokwadi chake; saka, isu tiri vana vechokwadi. Isu tinorarama mukati uye nechokwadi. Isu tinowanikwa nechokwadi uye tinogashira chokwadi. Asi vana vepanyika vanodya nhema, nokudaro vanorarama manyepo. Zvinounza mundangariro mazwi aJesu kuvaJudha avo vasingazonzwa uye kugamuchire Soko Rake.

Iye ndokuti, *"Ngei musinganzwisisi kutaura kwangu?" Nekuti hamugone kuteerera kusoko Rangu. Muri wababa wenyu dhiabhori, uye zvishuwo zvababa wenyu ndizvo munoda kuita. Aive mhondi kubva pakutanga, uye haamire muchokwadi, nekuti hamuna chokwadi maari. Paanotaura nhema, anotaura kubva kune zviwanikwa zvake, nekuti iye murevi wenhema uye baba vadzo. Asi nekuti ini ndinotaura chokwadi, hamutendi kwandiri"* (Johane 8: 43-45). Ivo vaisakwanisa kunzwa uye kugashira chokwadi chake nekuti ivo vaive vasiri vake; ivo vaive vasiri vana vechokwadi.

Ani nani zvake ari wechokwadi anonzwa inzwi rake. Zvingaitike sei kuti mumwe munhu ave wechokwadi? Zvinoitika nokutenda chokwadi; nekugamuchira chokwadi. Ungaziva sei chokwadi? Soko raMwari

ichokwadi (Johane 17:17), uye chinovitsaura. Iwe unozoziva chokwadi kana chaya kumweya wako. Chokwadi chaMwari chinoburitsa kutenda mauri; chinoburitsa rudo rwaMwari mumoyo mako.

Chokwadi chake chinokuzadza netariro uye chinounza rusununguko kumweya wako. Zvakare chinokutungamiria nekuti Soko raMwari chiedza. Mapisarema 119:105 inotiudza kuti, "Soko rako mwenje kutsoka dzangu uye chiedza munzira yangu." Hareruya!



Enda Pakadzika

Johane 8: 31-32; Johane 8: 44-47



Namata

Ishe wakaropafadzwa, ndinotenda zvikuru kuti ndakabarwa neSoko renyu, chokwadi chenyu; naizvozvo, ndinofamba muchokwadi; Ini ndinotungamirwa uye kuratidzwa muchokwadi uye nechokwadi. Chokwadi chako chinokomborera, chinosisimudzira, uye chinoita kuti ndikure pamweya. Chokwadi chako chinoburitsa mandiri kutenda, tariro uye nerudo, naizvo ndinokunda zvine mbiri muhupenyu, muZita raJesu. Amen.



Kuwerengwa kweBhaibheri zuva nezuva

GORE RIMWE CHETE

MAKORE MAVIRI

Mako 7: 24-8: 1-13, Numeri 1-2

Mateo 18: 1-11, Ekisodho 7



ZVOKUITA

Paradzira chokwadi nhasi nekuparadzira Vhangeri raJesu Kristu kumunhu wese waunosangana naye.



Zvinyorwa zvangu

TUMA NGIROZI IKOKO!

(Kupa zvekare Nhaka yeNyika Yakaparara)

Svondo,
27
Kukadzi



KUBHAIBHERI Isaya 49: 8 NIV

"Munguva yekunaka kwangu ndichakupindura, uye pazuva rekuponeswa ini ndichakubatsira; Ndichakuchengeta uye ndichaita kuti uve sungano yevanhu, kudzoreredza nyika uye kupazve nhaka dzayo dzakaparadzwa"

NGATITAUREI

Ndimayanhasi yekuvhura inoti, "...kudzoreredza nyika uye kupa zvekare nhaka dzayo dzakaparara." Izvi zvine simba uye zvinoratidza izvo zvatnogona kuita sewana vaMwari." Ishe vari kutiudza kuti takapiwa basa kuti tipezve nhaka yepasi rino yakaparara. Nemamwe mazwi, munzvimbo idzo satani akakonzera nyonganiso, tinogona kupidigura zviitiko zvake, kushanda kwake kwose, togadza kuda kwaMwari. Izvi hazvisi zvinoshamisa here?

Bhaibheri rinotaura nezvenzvimbo dzakasviba dzepasi dzinozadzwa nemagariro eutsinye (Mapisarema 74:20). Kana tangodzinga madhimoni kubva kumatunhu nenzvimbo, isu tinofanirwa kuendesa ngirozi kunzvimbo idzi nekusimbirira kuti iko kururama kwaMwari kunokurira zvose ipapo. Kana iwe wakaona zviitiko zvaSatani muguta rako, dhorobha, musha, dunhu, kana nyika, ita zvakataurwa naJesusu muna Mako 16:17: dzinga madhimoni, iwe uchinamata nemoyo wose muMweya uye uchimaraira kuti asadzoke zvakare. Wobva waendesa matunhu aya, aimbove asina mweya waMwari, kune ngirozi.

Nei izvi zvakakosha? Imhaka yezvakataurwa naJesusu; Akataura kuti dhiabhoi waunodzinga anoenda kunzvimbo dzakaoma achitsvaga zororo, achitsvaga pekuenda. Kana akasawana pamwe, anodzoka kunzvimbo imwe chete

kwaakadzingwa, kana akawana isina chinhu, yakatsvairwa uye yakashongedzwa, anounza imwe mweya minomwe yakaipa kupfuura iye (Verenga Mateo 12: 43 -45).

Saka, iwe unofanirwa kudzidza kupazve nhaka dzakaparara. Iwe une simba racho uye pane ngirozi dzakamirira kutumwa newe. Naizvozvo, kana iwe ukadzinga mweya yakaipa kubva kumhuri, guta kana rudzi, iwe unoti, "Muzita raJesu, ini ndinopa mhuri iyi, guta kana nyika kune ngirozi dzaMwari."!"Mweya mutsvene anoziva chaizvo kuti ndedzipi ngirozi dzinofanira kutora nzvimbo iyoyo kuti dzione kuti zvinhu zvinofambiswa nenheyo dzeHumambo hwaMwari, zvichiona kuti iro chete Soko raMwari rinotonga uye rinokunda. Kukudzwa kuna Mwari!



Enda Pakadzika

Isayah 49: 8 NIV; Mateo 12: 43-45



Taura uchiti

Ndine simba rekutonga muzita raJesu, kutonga pamusoro paSatani nemamiriro ezvinhu; saka, ini ndinozivisa kuti iko kururama kwaMwari uye kutonga kweHumambo hwaMwari kunokurira zvole mumhuri yangu, guta rangu, uye nyika; uye Jesu anokudzwa. Amen.



Kuwerengwa kweBhaibheri zuva nezuva

GORE RIMWE CHETE

Mako 8: 14-26, Numeri 3-4

MAKORE MAVIRI

Mateo 18:12-20, Ekisodho 8



ZVOKUITA

Ita zvawadzidza nhasi: ipa kungirozi nzvimbo idzo dzaunoziva kuti madhimoni ange achishanda.



Zvinyorwa zvangu



IPA RAIRO

(Simba Rekuchinja Zvinhu
Riri Mumuromo Mako)

Muvhuro,
28
Kukadzi

KUBHAIBHERI Zvirevo 18:21 AMPC

"Rufu nehupenyu zviri musimba rerurimi, uye ivo vanopinda mariri vachadya muchero wawo [nekuda kwerufu kana hupenyu]."

NGATITAUREI

Vanhu veAmareki vaive vava vamwe wevavengi velsraeri munguva dzekutanga dzenhoroondo yavo (Egisodho 17). Mozisi aida kuhwina pamusoro pavo ndokuti kuna Joshua, *"Sarudza vamwe varume vokwedu woenda kunorwa nevaAmareki. Mangwana ndichamira pamusoro pechikomo ndine tsvimbo yaMwari mumaoko angu"* (Egisodho 17: 9 NIV). Egisodho 17:10 NIV inoti, *"Saka Joshua akarwa nevaAmaareki sekurairwa kwaakaitwa naMozisi, Mozisi, Aroni naHuri vakaenda pamusoro pechikomo."* Hondo payakanga ichipisa, Aaron naHur vakaona kuti apo Moses aisimudza maoko mudenga, Israeri yaikunda, uye paaidzikisa maoko, Amareki yaikunda.

Bhaibheri rinoti *"... Aaron naHur vakasimudza maoko ake mudenga - mumwe kune rimwe divi, mumwe kune rimwe-kuti maoko ake arambe akatsiga kusvika zuva ranyura"* (Egisodho 17:12 NIV). Nekuda kweizvozvo, Joshua, achitungamira uto relsraeri, akakunda Amarek (Egisodho 17:13). Chokwadi ndechekuti hondo iyi yakakundwa kubva mugomo; kuburikidza nekusimudza maoko aMozisi, ivo vaidzora zvinhu panyika kubva munzvimbo yemweya. Munguva yaJoshua, kuzarurirwa kwakaenderera mberi: kwaive kwekuti iko, uko kwakatsika tsoka dzavo: *"Nzvimbo imwe neimwe iyo tsoka yako inotsika pamusoro payo ini ndakupa, sezvandakataura kuna Moses"* (Joshua 1: 3). Pavaida kuyambuka Joridhani, Joshua haana kutambanudza maoko pamusoro paJoridhani. Bhaibheri rinoti munguva pfupi "..."

tsoka dzevapristi vakatakura areka dzakanyudzwa mumucheto wemvura (nekuti iyo Joridhani inofashukira mumahombekombe ayo ese panguva yekukohwa) mvura yakadzika kubva kumusoro yakamira, ndokuita murwi... naizvozvo mvura yakadzika mugungwa reAraba, Gungwa reMunyu, akakundikana, uye akagurwa; vanhu vakayambuka vakatarisana neJeriko " (Joshua 3: 15-16). Kukudzwa kuna Mwari!

Muzuva redu, zvakatonyanya kuva nani! Isu tinongoda kutaura kubva kwese kwatiri, simba raMwari romutsiridzwa kuitira kuti paitike zvishamiso chero kupi zvako pasi rose. Simba riri mumuromo mako! Soko riri mumuromo mako. Simba rekutonga riri mumuromo mako, neZita rakaropafadzwa ralshe Jesu Kristu! Hapana chikonzero chekukwira gomo saMozisi; tatova pagomo raMwari! Isu takazvarirwa ipapo, nekuti Bhaibheri rinoti tasvika paGomo reZion (VaHebheru 12:22). Mwari varumbidzwe nekusingaperi!



Enda Pakadzika

Joshua 1: 8; Muparidzi 8: 4; Mako 11:23



Taura uchiti

Nemuromo wangu, ndinofambisa hupenyu hwangu munzira yaMwari, mukubudirira, hutano uye huwandu. Ini ndinoramba kukundikana, hurombo, kurwara uye chero chinhu chiri cherima. Soko raMwari chiedza, pandinoritaura, rima rinobviswa zvachose. Kukunda kwangu uye hupenyu hwekukunda muna Kristu hunovimbiswa. Kukudzwa kuna Mwari!



Kuwerengwa kweBhaibheri zuva nezuva

GORE RIMWE CHETE

MAKORE MAVIRI

Mako 8: 27-9: 1-13, Numeri 5-6

Mateo 18: 21-35, Ekisodho 9



ZVOKUITA

Taura nendimi uye wobva wapa rairo muZita raJesu, uchikonzera shanduko kwese kwes munyika yako.



Zvinyorwa zvangu

MIBVUNZO INO- DA MHINDURO

1. Sekureva kweRugwaro, kwaive ____ nemu(va)nhu asina simba pakati pemadzinza elsraeri akananga kuNyika Yechipikirwa.

- A. Kwete
- B. Imwe
- C. Zvishoma
- D. Vazhinji

(Munongedzo: Verenga soko racho pana Kukadzi 1, 2022).

2. Izwi reChigiriki “aphthartos” muna 1 Petro 1: 23 rinoreva chimwe chezvinotevera

- A. Kuparara.
- B. Kufa.
- C. Zvakajairika.
- D. Zvisingaori.

(Munongedzo: Verenga soko racho pana Kukadzi 3, 2022).

3. Ndechipi chimwe chezvirevo zvinotevera chisiri chechokwadi?

- A. Mukristu chibereko chesungano yakaitwa naMwari naAbhurahama.
- B. MaJuda vaive wana veVaporofita.
- C. MaKristu chete ndivo mbeu yaAbhurahama.
- D. Mukristu haasi musungano naMwari zvachose.

(Munongedzo: Verenga soko racho pana Kukadzi 5, 2022).

4. Izvi zvese zvine chekuita neSoko raMwari kunze kwe _____.

- A. Kuvimbika kusingabvumike.
- B. Kusakundikana.
- C. Kusasanduka.
- D. Kuvimbika.

(Munongedzo: Verenga soko racho pana Kukadzi 9, 2022).

5. Sarudza mhinduro yakakodzera pazasi.

- A. “Umambo hwaMwari” ndicho chikamu che “Umambo hwekudenga” chakagadzwa pasi uye chinotungamirwa naJesu.
- B. “Umambo hweKudenga” ndicho chikamu che “Umambo hwaMwari” chakagadzwa pasi uye chinotungamirwa naJesu.
- C. “Umambo hwaJesu” ndicho chikamu che “Umambo hwaMwari” chakagadzwa pasi uye chinotungamirwa naJesu.

D. “Umambo hweKudenga” ndicho chikamu che “Umambo hwaMwari” chakagadzwa pasi uye chinotungamirwa naMwari.

(Munongedzo: Verenga soko racho pana Kukadzi 11, 2022).

6. Chirevo chipi pane zviri pazasi chisiri chokwadi?

A. Kana iwe uri muKristu anonamata, iwe uchave uri muKristu anoshanda.

B. Munamato ndiyo mhinduro inofadza yeuyo, ane moyo uzere nekutenda, anovimba naMwari mupenyu.

C. Munamato kupindurwa kwevasina rubatsiro kana vasina simba kumatambudziko avo makurusa avasingagoni kukunda.

D. Chikamu chikuru chemunamato imhinduro.

(Munongedzo: Verenga Soko racho pana Kukadzi 17, 2022).

7. Unogona kugadzirisa uye kudzoredzera nyika yako uchishandisa ____.

A. Kutenda.

B. Tariro.

C. Rudo.

D. Kuzvidzora.

(Munongedzo: Verenga Soko racho pana Kukadzi 19, 2022).

8. Chimwe chezvirevo zvinotevera chinobva mumagwaro matsvene.

A. Mwari achaona kuti ndapfuura pamamiriro ezvinhu aya.

B. Mwari achandiitira nzira.

C. Ini ndini ndinoita kuti nzira yangu ibudirire.

D. Mwari achaita nzira yangu ibudirire.

(Munongedzo: Verenga Soko racho pana Kukadzi 22, 2022).

9. Avo vasina Kristu vari pasi peutongi hwemuchinda wesimba remhepo.

A. Chokwadi.

B. Nhema.

(Munongedzo: Verenga Soko racho pana Kukadzi 23, 2022).

10. Nderipi gwaro pane aya rinotaura nezvekupa zvakare nhaka dzakaparara?

A. Mapisarema 126: 1-2 AMPC

B. Isayah 49: 8 NIV

C. Jowere 2: 20-22 NIV

D. Obhadhiya 1: 10 CEV

(Munongedzo: Verenga Soko racho pana Kukadzi 27, 2022).

Munamato weRuponeso

Tinovimba iwe wakomborerwa neSoko iri rekunamata. Tinokukoka kuti uite Jesu Kristu Ishe wehupenyu hwako nekunamata seizvi:

"O Ishe Mwari, ndinotenda nemoyo wangu wese muna Jesu Kristu, Mwanakomana waMwari mupenyu. Ndinotenda Akandifira uye Mwari vakamumutsa kubva kuvakafa. Ndinotenda kuti mupenyu nhasi. Ini ndinopupura nemuromo wangu kuti Jesu Kristu ndiye Ishe wehupenyu hwangu kubva nhasi. Kubudikidza naiye uye muZita Rake, ndine hupenyu hwusingaperi; Ini ndabarwa patsva. Ndatenda Ishe, nekuponesa mwewa wangu! Ini ndava mwana waMwari. Hareruya!"

Makorokoto! Iwe ikozvino wava mwana waMwari. Kuti ugamuchire rumwe ruzivo rwekuti ungakura sei semuKristu, ndapota taura nesu kuburikidza nechero nhamba yekutaurirana pazasi:

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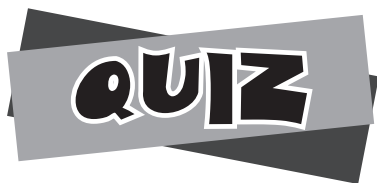
MHINDURO

Crossword

PUZZLE

ACROSS: 1 Joel, 3 Works, 6 Antipas, 10 Weak,
11 Michael, 12 Jesse, 14 Twenty four, 15 Red,
16 Fig, 17 Slain Lamb, 19 Ephesus,
20 Melchizedek, 26 Oriental scientist,
27 John, 28 Enoch.

DOWN: 2 Elymas, 4 Satan, 5 Millennium, 7 Second,
8 Patmos, 9 Lake of Fire, 13 Son of perdition,
18 Immortality, 21 Laodicea, 22 Hundred,
23 Ananias, 24 Rapture,
25 Bethel.



1. A 2. D 3. C 4. A 5. B

6. C 7. A 8. C 9. A 10. B

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About The Book

No doubt the teenage world is an exciting one, but not without its challenges. That's why you need courage to express your convictions and stand as a beacon of God's light in your generation. When pressures mount and choices stare you in the face, you need to know where to draw wisdom and direction from.

The **Rhapsody of Realities TeeVo** is designed to inspire, encourage, and strengthen you for this. By providing you answers—from the perspective of God's Word—to questions of critical concern, this devotional helps you discover your true purpose and programmes you for a life of out-and-out success.

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It's a richly-packed devotional, guaranteed to help you enjoy an exciting ride with God's Word.

